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## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

PALMIERI, TYLER, WIENER,
WILHELM & WALDRON LLP (RAS)

✓ 2603 Main Street, East Tower Suite 1300
Irvine, California 92614

Doc Number: 0842193

05/08/2014 11:00 AM OFFICIAL RECORDS

Requested By
PALMIERI TYLER WIENER ETAL

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

age: 10f 3

Fee: \$ 16.00

Bk: 0514 Pg: 1572 RPTT \$ 1,214.85

Deputy: ok

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

MARK L. McKINLEY and TERESA M. McKINLEY 1011 SW Schaeffer Rd. West Linn, Oregon 97068

A.P. No. 1418-03-803-001

**DOCUMENTARY TRANSFER TAX \$1,216.80** 

X Computed on the consideration or value of property conveyed; OR

Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Signature of Declarant or Agent determining tax

RICHARD A. SALUS, ESQ. of PALMIERI, TYLER,

WIENER, WILHELM & WALDRON LLP

## **QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CATHY ANN NELSON, does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to MARK L. McKINLEY and TERESA M. McKINLEY, as to an undivided twenty-five percent (25%) interest, in and to the real property in the County of Douglas, State of Nevada, described as follows:

See legal description attached hereto as Exhibit "A" and made a part hereof.

AKA: 2166 The Back Road, Glenbrook, NV 89413

Dated: 14 Karil , 201

CATHY ANN NELSON

Notary Acknowledgment Attached
MAIL TAX STATEMENTS AS INDICATED ABOVE



## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Begin at a point from which the Meandar Corner of Lake Tahoe between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M., bears Sonth 88\*49' West, 1683,16 feet, said point being the most Northerly corner of the Kroll property. Thence along the Southerly side line of a 30 foot roadway, North 54\*04'20" East, 104.43 feet; North 76°34'30" East 287.39 feet; South 56°11'30" East, 79.75 feet; South 26°08'30" East 182.58 feet; thence South 48\*50' West 240.18 feet to the most Easterly corner of the Kroll property; thence North 54\*09'30" West, 407.09 feet to the place of beginning.

Together with a right of way over that certain road as now located, or as it may be located hereafter, extending from the State Highway known as U.S. Route 50 to the hereinabove described property.

In addition to the conveyance of the real property hereinabove described, and as an appurtenance to said real property, Grantor does hereby remise, release and forever quitolaim unto Grantee and its assign forever the easement conveyed by and described in that certain deed dated August 23, 1946, executed by The Glenbrook Company, a Delaware corporation, recorded in Book "Y" of Deeds, page 16, records of Douglas County, Nevada, said easement affecting the real property situated in the County of Douglas, State of Nevada, described as Follows:

The point of beginning is a point marked by an iron pipe set in concrete, whence the meander corner between Sections 3 and 10, Township. 14 North, Range 18 East, M.D.B. & M., bears North 33°13' West 1627.24 feet.

The Northerly boundary of the parcel hereinabove referred to is a line extending South 69°42' West from said point of beginning to the water line of Lake Tahoe.

The Easterly boundary of said percel is a line extending from said point of beginning South 20°18' East, 300 feet to a point.

The Southerly boundary of said parcel is a line extending from said last mentioned point South 69°42' West to the water line of Lake Taboe; and

The Westerly boundary of said parcel is the water line of said Lake Tahoe.

BK : 05 14 PG : 1574 5/8/20 14

## **ACKNOWLEDGMENT**

State of <u>CA</u> County of <u>CONTRA COSTA</u>	)		
On April 14th Notary Public, personally appear satisfactory evidence to be the prinstrument and acknowledged to authorized capacity(ies), and that the entity upon behalf of which the	erson(s) whose name(s) me that he/she/they ex at by his/her/their signa	SON, who proved to me  solution is/are subscribed to the secuted the same in his/ ture(s) on the instrumen	e within her/théir
I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.			
WITNESS my hand and Signature	official seal.	MAYRA MALINAI COMM. #19 NOTARY PUBLIC ALAMEDA CO Commission Expires 3	XUNTY 3