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OFFICIAL RECORDS

Requested By:  
HOUGHTON JONES

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0514 Pg: 1695



Deputy pk

APN: 1319-35-000-005

✓ When Recorded, Please Return To:  
Houghton Jones, A.P.C.  
1625 Highway 88, Suite 304  
Minden, Nevada 89423

**DECLARATION OF HOMESTEAD**  
**(NRS 115.020)**

That we, Donald Terry McKean and Margaret Mary McKean, do certify and declare the following:

1. That we, as a married couple, file this declaration of homestead and declare that we now reside on the land and premises located at 420 Hansen Lane, City of Gardnerville, County of Douglas, State of Nevada and more particularly described as follows:

**See Exhibit "A" attached**

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 0602262 recorded on January 16, 2004.

2. That we intend to use and claim the land and premises above described, together with the dwelling house and appurtenances, as a Homestead.

3. All former *Declaration of Homesteads* that may have been recorded by us together or individually, or on our behalf, are hereby abandoned and revoked.

IN WITNESS THEREOF, we have hereunto set our hands this 8<sup>th</sup> day of May, 2014.

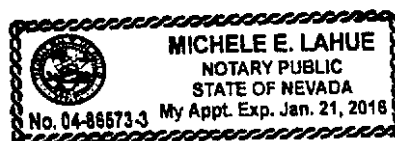
\_\_\_\_\_  
Donald Terry McKean

\_\_\_\_\_  
Margaret Mary McKean

State of Nevada )  
Douglas County )

This instrument was acknowledged before me on May 8, 2014, by Donald Terry McKean and Margaret Mary McKean.

Signature   
\_\_\_\_\_  
Notary Public



**Exhibit "A"**

**PARCEL ONE:**

**A parcel of land located within a portion of the Southwest one-quarter (SW) of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:**

**Commencing at the Southwest corner of Section 35, T. 13 N., R. 19 E., M.D.M., a found U.S.G.L.O. brass cap as shown on the Map of Division into Large Parcels for Helen M. Clark Trust filed for record April 20, 1993 in the office of Recorder, Douglas County, Nevada as Documents No. 305160;**

**thence along the South line of said Section 35, South 89°55'05" East, 405.34 feet to the Point of Beginning; thence North 00°04'55" East, 1323.03 feet; thence South 89°54'10" East, 867.94 feet; thence South 00°04'55" West, 1322.79 feet; thence along said South line of Section 35 North 89°55'05" West, 867.94 feet to the Point of Beginning.**

**Said parcel being shown as Adjusted Parcel B on the Record of Survey filed for record February 11, 1998 as File No. 432423.**

**The above metes and bounds description appeared previously in that certain document recorded June 8, 2000 In Book 600, page 1693 as Document No. 493646 of Official Records.**

**PARCEL TWO:**

**A non-exclusive private access easement traversing the 50 feet across Parcels 1, 2, 3, 4, 5 and 6 as shown on Land Map for Helen M. Clark Trust, filed April 20, 1993 as File No. 305160.**