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Doc Number: **0842238**

05/09/2014 09:38 AM

OFFICIAL RECORDS

Requested By:

RICHARD BLOWER

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0514 Pg: 1732 RPTT # 7



Deputy: sd

APN: A portion of 1319-15-000-015

When recorded mail to,
mail tax statements to:

The Howe Family Trust
15620 Cherrywood Drive
Reno, Nevada 89511

GRANT, BARGAIN AND SALE DEED

THIS DEED is made and entered into this 6th day of May, 2014, by and between MARY ELLEN WILKINSON, an unmarried woman, and BRENT W. HOWE and LINDA R. HOWE, husband and wife, all together as joint tenants, with right of survivorship, of Washoe County, Nevada, as Grantors and BRENT W. HOWE and LINDA RAE HOWE, as Trustors and Trustees of THE HOWE FAMILY TRUST, dated the 5th day of May, 2014, as to an undivided 1/2 interest, and MARY ELLEN WILKINSON, as to an undivided 1/2 interest, as tenants in common, as Grantees.

WITNESSETH

For and in consideration of the sum of ONE DOLLAR (\$1.00) paid to Grantors by Grantee, receipt whereof is hereby acknowledged, Grantors do by these presents remise, release and quitclaim unto the Grantees, and to their heirs, executors, administrators and assigns forever, all of their interest in and to that certain lot, piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and hereby incorporated by reference as though fully set forth herein.

A portion of APN: 1319-15-000-015

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold the said premises, together with the appurtenances, unto Grantee, and to its heirs, successors and assigns forever.

IN WITNESS WHEREOF, Grantors have executed this conveyance the day and year first above written.

Brent W. Howe
BRENT W. HOWE

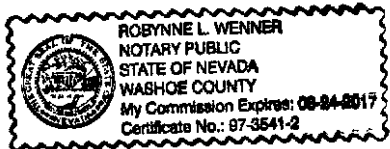
Linda R. Howe
LINDA R. HOWE

Mary Ellen Wilkinson
MARY ELLEN WILKINSON

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

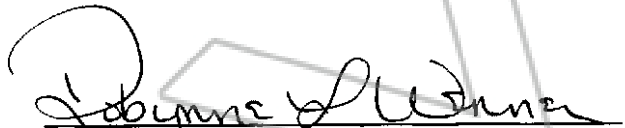
On this 6th day of MAY, 2014, personally appeared before me, a Notary Public, BRENT W. HOWE and LINDA R. HOWE, known to me to be the persons named in the above instrument, who acknowledged to me that they executed the same for the intents and purposes therein mentioned.

Robynne L. Wenner
Notary Public



STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

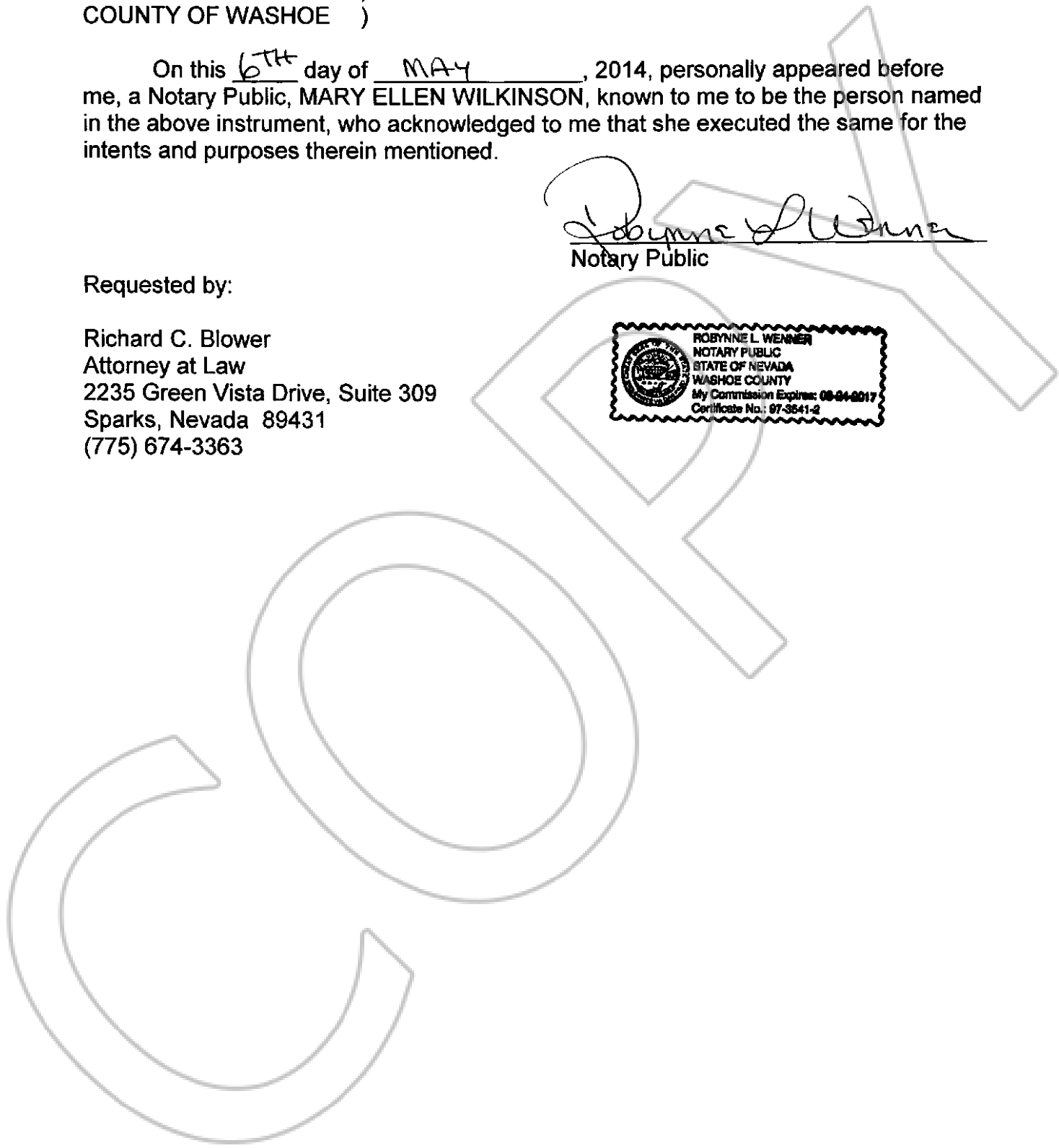
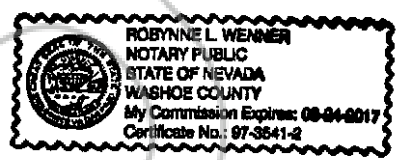
On this 6th day of MAY, 2014, personally appeared before me, a Notary Public, MARY ELLEN WILKINSON, known to me to be the person named in the above instrument, who acknowledged to me that she executed the same for the intents and purposes therein mentioned.



Notary Public

Requested by:

Richard C. Blower
Attorney at Law
2235 Green Vista Drive, Suite 309
Sparks, Nevada 89431
(775) 674-3363



Inventory No.: 17-033-45-01

EXHIBIT "A"
(WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993; and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 1319-15-000-015