

DOC # 842240
05/09/2014 10:04AM Deputy: AR
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-1739 RPTT: 0.00



RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
National Default Servicing Corporation
7720 N. 16th Street, Suite 300
Phoenix, AZ 85020

NDSC File No. : 13-30720-JP-NV
Title Order No. : 130072777-NV-GTO
APN No. : 1219-36-001-003

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 11/20/2003 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY; IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Notice is hereby given that **National Default Servicing Corporation** as trustee (or successor trustee, or substituted trustee), pursuant to the Deed of Trust executed by **JAMES KINGZETT AND ALEXANDRA KINGZETT, HUSBAND AND WIFE AS JOINT TENANTS**, dated **11/20/2003** and recorded **11/26/2003** as Instrument No. **0598173** (or Book, Page) of the Official Records of **DOUGLAS** County, State of **NV**, and pursuant to the Notice of Default and Election to Sell thereunder recorded **08/13/2013** as Instrument No. **828790 BK 813 PG 3527** (or Book , Page) of said Official Records.

Date and Time of Sale: 06/04/2014 at 1:00 PM

Place of Sale: At the Douglas County Courthouse located at 1038 Buckeye Road, Minden , NV 89423

Property will be sold at public auction, to the highest bidder for cash (in the forms which are lawful tender in the United States, payable in full at time of sale), all right, title, and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State and more fully described in Exhibit "A" attached hereto and made a part hereof.

The street address and other common designation, if any of the real property described above is purported to be:

**310 FOOTHILL ROAD
GARDNERVILLE, NV 89410**

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

The amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publications of the Notice of Sale is **\$775,205.43**. The opening bid at the time of the sale may be more or less than this amount depending on the total indebtedness owed and /or the fair market of the property.

BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.



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Notice of Trustee's Sale
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In addition to cash, the Trustee will accept cashier's checks drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter of right.

Said sale will be made, in an "as is" condition, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid balance of the Note secured by said Deed of Trust with interest thereon as provided in said Note, plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The lender is unable to validate the condition, defects or disclosure issues of said property and Buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

Date: 05/08/2014

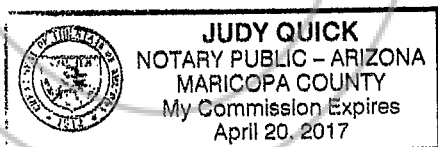
National Default Servicing Corporation
7720 N. 16th Street, Suite 300
Phoenix, AZ 85020
602-264-6101
Sales Line : 714-730-2727 Sales Website: www.ndscorp.com/sales

By: 
Nichole Alford, Trustee Sales Representative

State of: Arizona
County of: Maricopa

On 5/8, 2014, before me, the undersigned, a Notary Public for said State, personally appeared Nichole Alford personally known to me be (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



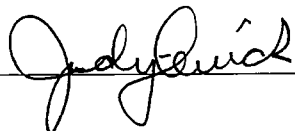
Signature 



Exhibit A

NDSC Notice of Sale Addendum

NDSC No. : 13-30720-JP-NV
PROP. ADDRESS : 310 FOOTHILL ROAD
GARDNERVILLE, NV 89410

COUNTY : DOUGLAS

LEGAL DESCRIPTION :

BEING A PORTION OF SECTIONS 25 AND 36, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:

PARCEL 1B, AS SET FORTH ON PARCEL MAP # 1 FOR MARJORIE WEBSTER WILLIAMS TRUST, ET AL, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 17, 1993, IN BOOK 1293, PAGE 3653, AS DOCUMENT NO. 325266.

TOGETHER WITH ALL THAT PORTION OF PARCELS 2A AND 2B, AS SHOWN ON PARCEL MAP #3 FOR MARJORIE WEBSTER WILLIAMS TRUST, DOROTHY LUNDBLAD TRUST, ALBERTA LEWALLEN TRUST, FILED FOR RECORD IN BOOK 1294, AT PAGE 4378, AS DOCUMENT NO. 353450, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL 2B, AS SHOWN ON THE AFORESAID PARCEL MAP WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE ALONG THE WESTERLY LINE OF SAID PARCELS 2B AND 1B NORTH 19° 29' 27" EAST, A DISTANCE OF 761.03 FEET;

THENCE LEAVING SAID WESTERLY LINE SOUTH 08° 20' 00" WEST, A DISTANCE OF 842.43 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL 2B;

THENCE ALONG SAID LINE NORTH 48° 37' 37" WEST, A DISTANCE OF 175.67 FEET TO THE TRUE POINT OF BEGINNING.

PER NRS 111.312 THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED ON MAY 30, 2001 IN BOOK 0501, AT PAGE 9031, AS DOCUMENT NO. 515392, OF OFFICIAL RECORDS.