

DOC # 842241  
05/09/2014 10:05AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:

APN#: 1420-35-201-014  
RPTT: \$840.45

Recording Requested By:

Western Title Company

Escrow No.: 063567-MHK

When Recorded Mail To:

CNADY, L.L.C.

P.O. Box 512

Zephyr Cove, NV 89448

eTRCo, LLC

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-514 PG-1742 RPTT: 840.45



Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature M Kelsh  
Print name Title

**M Kelsh**

**Escrow Officer**

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul R. Gore and Ronda S. Gore, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

CNADY, L.L.C., a Arizona Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

See exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/29/2014



Grant, Bargain and Sale Deed – Page 2

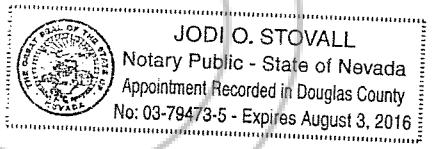
*Paul R. Gore*  
Paul R. Gore

*Ronda S. Gore*  
Ronda S. Gore

STATE OF *Nevada* }  
COUNTY OF *Carson City* } ss  
This instrument was acknowledged before me on  
*April 30, 2014*

By Paul R. Gore and Ronda S. Gore.

*Jodi O. Stovall*  
Notary Public





**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**All that certain piece or parcel of land situate in the Southwest 1/4 of the Northwest 1/4 Section 35, Township 14 North, Range 20 East, M.D.B.& M., described as follows:**

**BEGINNING at the Northeast corner of the Southwest 1/4 of the Northwest 1/4 of said Section 35; thence South 0°00'42" East along the East line of the Southwest 1/4 of the Northwest 1/4 of said Section 35, a distance of 203.56 feet; thence North 89°58'36" West and parallel to the North line of the Southwest 1/4 of the Northwest 1/4 of said Section 35, a distance of 427.99 feet to a point on the East line of that certain parcel of land conveyed by Deed recorded in Book 22, Page 359, Official Records, Douglas County, Nevada; thence North 0°01'21" West and along the East line of said parcel, a distance of 203.56 feet to a point on the North line of the Southwest 1/4 of the Northwest 1/4 of Section 35; thence South 89°58'36" East and along the North line of the Southwest 1/4 of the Northwest 1/4 of said Section 35, a distance of 428.03 feet to the point of beginning.**

**NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on October 24, 2003, as Document No. 0594739 of Official Records.**

**Assessor's Parcel Number(s):  
1420-35-201-014**