A.P.N.:

1320-23-002-032 and 1320-23-002-034

File No:

143-2464374 (Rt)

R.P.T.T.:

\$702.00 C

DOC # 842255

05/09/2014 11:36AM Deputy: AR
 OFFICIAL RECORD
 Requested By:

First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-514 PG-1838 RPTT: 702.00

When Recorded Mail To: Mail Tax Statements To: Adam Finch and Sara Finch

Post Office Box 183 Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Grandview Douglas LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Adam Finch and Sara Finch, husband and wife as joint tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

LOT 17 and 19 AS SHOWN ON THE MAP (PD 99-12-01) OF GRANDVIEW ESTATES, PHASE 1, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JANUARY 6, 2003, FILE NO. 562908.

PARCEL 2:

A NON-EXCLUSIVE STORMWATER DRAINAGE EASEMENT AS SET FORTH IN GRANT OF STORMWATER DRAINAGE EASEMENT AND MAINTENANCE AGREEMENT DATED JUNE 27, 2011, RECORDED JULY 22, 2011 AS INSTRUMENT NO. 786781 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

577/2014

BK 514 PG-1839 842255 Page: 2 of 3 05/09/2014

Grandview Douglas LLC, a Nevada limited liability company

By: SCM Corp of Nevada

STATE OF	NEVADA	Attro	
COUNTY OF	DOUGLAS	: ss. See	
This instrumer	nt was acknowledge	ed before me on	by
(My commission	Notary Public on expires:		

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May 07, 2014 under Escrow No. 143-2464374.

BK 514 PG-1840

842255 Page: 3 of 3 05/09/2014

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189 State of California Stanislaus County of before me, _ Name and Title of the Officer Mark A. Trinta personally appeared Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(e) whose name(e) is/are subscribed to the within instrument and acknowledged to me that he/shc/they- executed the same in his/her/their authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand And official seal. Place Notary Seal Above Signature: Signature of Notary Public - OPTIONAL Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. Description of Attached Document Title or Type of Document: Grant, Bargain, Document, Date: ____5/7/14 Number of Pages: 3 Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: __ ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): __ □ Partner — □ Limited □ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: Signer Is Representing: Signer Is Representing: