

DOC # 842294

05/09/2014 02:23PM Deputy: AR

OFFICIAL RECORD

Requested By:

Sunday Vacations

Douglas County - NV

Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-514 PG-1905 RPTT: EX#003



APN: 1319-30-712-001
Ridge Pointe Resort
Actual/True Consideration \$0.00

Prepared By:
Albert R. Matter
3715 Leland St
San Diego, CA 92106

Mail Tax Statements to:
Resorts West
400 Ridge Club Drive
Stateline, NV 89449

Return Deed to:
Sunday Vacations
PO Box 938
Kimberling City, MO 65686

Correction Deed

THIS DEED, made this 28th day of March, 2013 by and between, Albert R. Matter and Lisa M. Matter, husband and wife as joint tenants with right of survivorship, whose address is 3715 Leland St., San Diego, CA 92106, Grantor(s) to Nicholas Pcters, a single person as Grantee(s) whose address is PO Box 349, Clever, MO 65631.

WITNESSETH

That the Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does grant bargain and sell and convey unto the aforesaid Grantee, their heirs, devisees, successors and assigns, the following described property:

This deed is being filed to add the Identification Number that was not on the deed filed on 12-12-13 as document number: 835292 in book 1213 on page 1877.

Timeshare Identification Number: 16-025-30-72

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160, thence South 31 11' 12" East 81.16 feet; thence South 58 48' 39" West 57.52 feet; thence North 31 11' 12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23' 51", an arc length of 57.80 feet the chord of said curve bears North 60 39' 00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said. Declaration; with the exclusive right to use said interest,



in Lot 160 only, for one Use Period every other year in ODD -numbered years in accordance with said Declaration.

This being the same property as conveyed to Grantor by Grant, Bargain, Sale Deed in Book ⁰²⁰⁴ ~~1004~~ at Page ~~9879~~ and recorded on ~~October 25,~~ ^{June 9,} 2004 in the Official Records of Douglas County, Nevada.

04356-04358

This conveyance is subject to and by accepting this Deed Grantee(s) do(es) hereby agree to assume the obligation for payment of real estate taxes for the current year and subsequent years. Further, by accepting this Deed Grantee(s) accepts title subject to the restrictions, liens and obligations set forth in the (1) Conditions, restrictions, limitations, reservations, easements and other matters of record, (2) Declarations for the Project and all amendments and supplements thereto, and agrees to perform obligations set forth there in accordance with the terms thereof.

The Benefits and obligations hereunder shall inure to and be binding upon the heirs executors, administrators, successors and assigns of the respective parties hereto. The Grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF Grantor has executed this instrument on the day and year first above written.

Thomas Griffin
Witness:

[Signature]
Witness:

Thomas Griffin
Print Name

Tyler Willson
Print Name

Albert R. Matter
Albert R. Matter

[Signature]
Lisa M. Matter

STATE OF CA

COUNTY OF San Diego

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)SS.
)



On this 28 day of March, 20 13, before me (insert NAME and TITLE of OFFICER) Jacqueline m.c. Rivera, Notary Public, personally appeared (insert name of signatory(ies))

Albert R. Matter and Lisa M. Matter, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that by ~~he/she~~ they executed the same in his/~~her~~ their authorized capacity(ies), and that by his/~~her~~ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(SEAL)

Jacqueline m.c. Rivera
Signature

