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Doc Number: **0842328**

05/09/2014 03:03 PM

OFFICIAL RECORDS

Requested By:
ABEL LAW PRACTICE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0514 Pg: 1983



Deputy sd

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1319-30-615-005

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: C. Haley Abel, Esq.

Address: 6490 So. McCarran Blvd., Bldg D2, Ste. 44

City/State/Zip: Reno, NV 89509

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Erin R. Anderson, Trustee of the Erin R. Anderson Living Trust

do individually or severally certify and declare as follows:

Erin R. Anderson

is/are now residing on the land, premises (or manufactured home) located in the city/town of Stateline,
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 8 day of May, 2014.

[Signature]
Signature

Erin R. Anderson
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF WASIDE

This instrument was acknowledged before me on 5/2/14

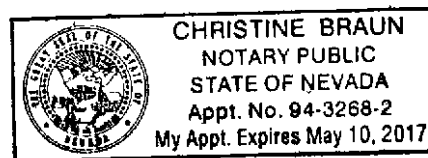
by Erin R. Anderson
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Christine Braun
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 5, as set forth on the Condominium Map of Lot 11 of Amended Map of Tahoe Village Unit No. 2, recorded July 3, 1978, as Document No. 22606, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/6th interest in and to the portion designated as Common Area, as set forth on the Condominium Map of Lot 11 of Amended Map, Tahoe Village Unit No. 2, recorded July 3, 1978, as Document No. 22606, Official Records of Douglas County, State of Nevada.

And more commonly known as 761 Milky Way Court, Stateline, NV.

ASSESSOR'S PARCEL NUMBER: 1319-30-615-005

Legal Description appeared previously in Grant, Bargain and Sale Deed, recorded on October 30, 2013, as Document No. 832937 in the Official Records of the Douglas County Recorder, State of Nevada.