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OFFICIAL RECORDS

Requested By:
ALLISON MACKENZIE PAVLAKIS

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0514 Pg: 2014 RPTT # 7



Deputy: sd

APN: 1319-30-519-020

RECORDING REQUESTED BY:

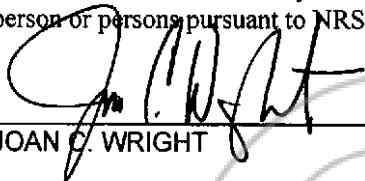
JOAN C. WRIGHT, ESQ.
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

WHEN RECORDED MAIL TO

✓ RESORTS WEST
P.O. Box 5790
Stateline, NV 89449

**SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE**

■ The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030



JOAN C. WRIGHT

TITLE OF DOCUMENT

ORDER GRANTING PETITION TO SET ASIDE ESTATES WITHOUT
ADMINISTRATION ANCILLARY PROCEEDING

RECEIVED

APR 25 2014

**DOUGLAS COUNTY
DISTRICT COURT CLERK**

FILED

2014 APR 28 PM 3:02

TED THUAN
CLERK

BY MOLAY DEPUTY

1 CASE NO: 14 PB 0035 ³⁴

2 DEPT: II

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4
5

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND**
7 **FOR THE COUNTY OF DOUGLAS**

9 IN THE MATTER OF THE ESTATE

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

10 OF

11 BARBARA CHEUNG FAR CHANG,
Deceased.

12

13 HELEN OI JUN CHONG by and through her counsel, ALLISON, MacKENZIE,
14 PAVLAKIS, WRIGHT & FAGAN, LTD., having filed her Petition to Set Aside Estate Without
15 Administration, and a hearing thereon having been had in open Court, due notice of which was
16 proved; and no person objecting; and the Court having reviewed the evidence, read the papers, and
17 considered the matter; and it appearing:

18 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED
19 as follows:

20 1. That the estate does not exceed One Hundred Thousand and No/100 Dollars
21 (\$100,000.00).

22 2. That the Last Will and Testament dated October 28, 1998, be proved to be the
23 decedent's Last Will and Testament.

24 3. That the interest of the decedent at the time of her death in the hereinafter
25 described real property be set aside to HELEN OI JUN CHONG, as Successor Trustee of THE
26 BARBARA CHEUNG FAR CHANG REVOCABLE LIVING TRUST, as follows:

27 **All that real property situate in the County of Douglas, State of Nevada more particularly**
28 **described as follows:**

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918
E-Mail Address: law@allisonmackenzie.com

1 A 1/3 undivided interest in a timeshare estate comprised of:

2 Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

3 (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot
4 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe
5 Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official
6 Records of Douglas County, State of Nevada, and as said Common Area is shown on
7 Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book
8 385, Page 160, of Official Records of Douglas County, Nevada, as Document No.
9 114254.

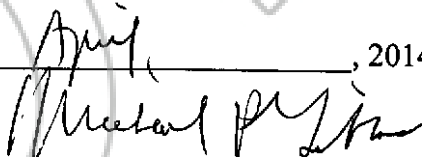
10 (B) Unit No. 020 as shown and defined on said Seventh Amended Map of Tahoe Village,
11 Unit No. 1.

12 Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and
13 incidental purposes over and on and through the Common Areas of Tahoe Village Unit No.
14 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on
15 September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of
16 Douglas County, State of Nevada.

17 Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use
18 the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one
19 "use week" within the "Summer" use season" as said quoted terms are defined in the
20 Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in
21 Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by
22 instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document
23 No. 114670. The above described exclusive and non-exclusive rights may be applied to any
24 available unit in the project during said "use week" in said above mentioned "use season".

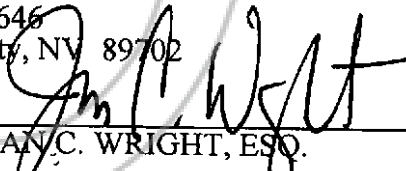
25 A Portion of APN: 1319-30-519-020

26 DATED this 28 day of April, 2014.

27 
28 DISTRICT JUDGE

Submitted by:

29 ALLISON, MacKENZIE, PAVLAKIS,
30 WRIGHT & FAGAN, LTD.
31 402 North Division Street
32 P.O. Box 646
33 Carson City, NV 89702

34 By: 
35 JOAN C. WRIGHT, ESQ.
36 ~~CERTIFIED COPY~~

37 The document to which this certificate is attached is a
38 full, true and correct copy of the original in file and of
record in my office.

DATE 5/1/14
TED THIRAN Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By:  Deputy

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