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Doc Number: **0842338**

05/09/2014 04:19 PM

OFFICIAL RECORDS

Requested By:
SCHULZE LAW GROUP

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0514 Pg: 2023 RPTT # 7



Deputy sd

APN: 1220-25-510-013 }
RECORDING REQUESTED BY: }
 Richard P. Schulze }
 140 West Huffaker Lane, Suite 510 }
 Reno, NV 89511 }
 PH: 775-853-5700 }
AFTER RECORDING MAIL TO: }
 Richard P. Schulze }
 140 West Huffaker Lane, Suite 510 }
 Reno, NV 89511 }
MAIL TAX STATEMENT TO: }
 Mr. & Mrs. Brauer }
 1940 Morgan Court }
 Gardnerville, NV 89410 }

RPTT: \$0.00 Exempt 7)

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

GRANT BARGAIN SALE DEED
TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT,

NORMAN PAUL BRAUER and KARON JOANNE BRAUER Trustees or their successors in trust, of the BRAUER LIVING TRUST, dated August 29, 2011

For no consideration, does hereby Grant, Bargain, Sell and Convey unto:

NORMAN P. BRAUER and KARON JOANNE BRAUER, husband and wife, as community property with right of survivorship

ALL that real property situated in the County of **Douglas** State of **Nevada**, more particularly described in Exhibit "A", attached hereto.


Prior Recorded Doc. Ref.: Grant, Bargain and Sale Deed

Recorded: June 13, 2002; Doc. No.: 0544518

- Subject To:
1. Taxes for the Current fiscal year, paid current
 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.


WITNESS our hands, this 7th day of May, 2014


NORMAN P. BRAUER


KARON J. BRAUER

STATE OF NEVADA }
 } ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this 7th day of May, 2014
by Norman P. Bauer and Karon J. Bauer.


Notary Public
My Commission Expires: 02/22/2016

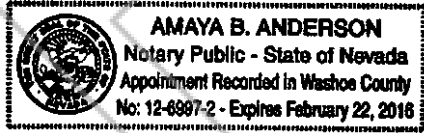


EXHIBIT "A"
LEGAL DESCRIPTION

Lot 14, in Block A, as set forth on the Map of Thompson Acres Unit No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978 in Book 378, Page 1424, as Document No. 18827.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN: 1220-25-510-013

Property Address:
1940 Morgan Court
Gardnerville, NV 89410

