

DOC # 842403
05/13/2014 08:28AM Deputy: SG
OFFICIAL RECORD
Requested By:
Global Resort Transfer
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-514 PG-2290 RPTT: 1.95



APN: 1319-30-720-001

Mail Tax Statements To:
Ridge Tahoe P.O.A.
P.O Box 5790
Stateline, NV 89449

When Recorded Mail to:
Global Resort Transfer, Inc.
7700 N Kendall Drive
Suite #507
Miami, Florida 33156

Prepared By:
Elizabeth Carvajal

**GRANT DEED
The Ridge Tahoe**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HOWARD D. WIXSON JR and WANDA C. WIXSON, Husband and Wife, as joint tenants with right of survivorship, and not as tenants in common, whose address is: 23871 WILLOWS DR 356 LAGUNA HILLS CA 92653, hereinafter referred to as the Grantor(s), do hereby grant, bargain and convey unto: Stephanie Birchman, A single woman, , whose address is: 2352 Marina Glen Way Sacramento, CA 95833, hereinafter referred to as the Grantee(s), the following described real property situated in Douglas county, State of Nevada:

This property is more particularly described in Exhibit "A" attached hereto and made part hereof.



In Witness Whereof, We have hereunto set our hands and seals the 04 day of March in the year 2014.

Signed, sealed and delivered in our presence:

[Signature]

1st Witness Signature

Printed Name: W H DRIGGERS

[Signature]

HOWARD D WIXSON JR Signature

[Signature]

2nd Witness Signature

Printed Name: Mike Lockett

[Signature]

WANDA C WIXSON Signature

STATE OF _____

COUNTY OF _____

On _____, 20____ before me, HOWARD D WIXSON JR and WANDA C WIXSON, personally known to me or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

SEE ATTACHED CERTIFICATE

Signature of Notary Public

(Notary Seal)

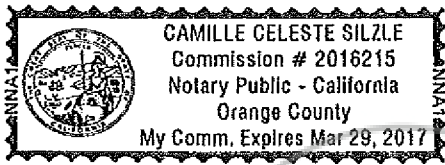


**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT
CIVIL CODE § 1189**

State of California }
County of ORANGE

On Mar. 04, 2014 before me, Camille Celeste Silzle Notary Public,
Date Here Insert Name and Title of the Officer

personally appeared Howard D. Wixson Jr. & Wandac Wixson xxx
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Camille Silzle
Signature of Notary Public

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Grant Deed - The Ridge Tahoe Document Date: 3/04/2014
Number of Pages: 4 inc notary pg. Signer(s) Other Than Named Above: NA

Capacity(ies) Claimed by Signer(s)

Signer's Name: Howard D Wixson Jr.
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer's Name: Wandac C. Wixson
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____

Signer Is Representing: SELF

Signer Is Representing: SELF



EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 10 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Even-numbered years in accordance with said Declarations.

A portion of APN: 42-254-10