

RECORDING COVER PAGE

APN 1318-24-710-009

DOC # 842416
05/13/2014 09:27AM Deputy: SG
OFFICIAL RECORD
Requested By:
Title365 Newport
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-2316 RPTT: 2437.50



TRUSTEE'S DEED UPON SALE

Trustee Sale No. NV08000342-13-1

Title Order No. NV08000342-13-1

RECORDING REQUESTED BY:

Title365

**WHEN RECORDED MAIL DEED
AND TAX STATEMENT TO:**

**OneWest Bank N.A. on behalf of Structured Asset Securities Corporation Reverse
Mortgage Loan Trust 2007-RM1**
c/o Financial Freedom, a division of OneWest Bank N.A.
2900 ESPERANZA CROSSING
AUSTIN, TX 78758



Trustee Sale No.
NV08000342-13-1

Title Order No. NV08000342-
13-1

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

- 1) The Grantee herein was the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$1,005,349.07**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$625,000.00**
- 4) The documentary transfer tax is: **\$2,347.50**
- 5) Said property is in the city of: STATELINE

and **MTC Financial Inc. dba Trustee Corps**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **OneWest Bank N.A. on behalf of Structured Asset Securities Corporation Reverse Mortgage Loan Trust 2007-RM1** herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF STATELINE, AND IS DESCRIBED AS FOLLOWS: LOT 23, AS SHOWN ON THE MAP OF KINGSBURY HIGHLANDS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 26, 1961, AS DOCUMENT NO. 19280. TOGETHER WITH THE RIGHT TO USE A 15 FOOT EASEMENT FOR ROADWAY PURPOSES OVER THE SOUTHWESTERLY PORTION OF LOT 22, KINGSBURY HIGHLANDS, UNIT NO. 2. LESS AND EXCEPT THAT PORTION OF PROPERTY CONVEYED TO WILLIAM H. JONES, JR. AND OLIVE JONES, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP FILED IN BOOK 1288 AT PAGE 497. ALL THAT PORTION OF LOT 23, KINGSBURY HIGHLANDS UNIT NO. 2, RECORDED DECEMBER 26, 1961 DOCUMENT NO. 19280, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 23; THENCE ALONG THE SOUTH LINE OF LOT 23 NORTH 86 DEGREES 24 MINUTES 23 SECONDS WEST (NORTH 86 DEGREES 15 MINUTES 03 SECONDS WEST RECORD) 71.17 FEET; THENCE NORTH 00 DEGREE 51 MINUTES 43 SECONDS WEST 100.00 FEET; THENCE NORTH 14 DEGREES 33 MINUTES 30 SECONDS WEST 16.12 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 23; THENCE ALONG SAID NORTHERLY LINE NORTH 81 DEGREES 20 MINUTES 22 SECONDS EAST (NORTH 81 DEGREES 29 MINUTES 09 SECONDS EAST RECORD) 77.77 FEET TO THE NORTHEAST CORNER OF SAID LOT 23; THENCE ALONG THE EAST LINE OF LOT 23 SOUTH 00 DEGREE 07 MINUTES 50 SECONDS WEST 131.76 FEET (SOUTH 00 DEGREE 01 MINUTES 27 SECONDS WEST 132.00 FEET RECORD) TO THE TRUE POINT OF BEGINNING. CONTAINING 8,964 SQUARE FEET, MORE OR LESS.

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated December 26, 2006, made to THOMAS H. HEMER, A WIDOWER and recorded on January 12, 2007, as Instrument No. 0692666, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable



statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **May 7, 2014** at the place specified in said Notice, to Grantee who was the highest bidder therefore, for **\$625,000.00** cash, in lawful money of the United States, which has been paid.

Dated: 05/12/14

MTC Financial Inc. dba Trustee Corps

[Handwritten Signature]

By: Phally Eng, Authorized Signatory

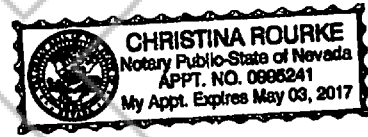
State of NEVADA
County of CLARK

This instrument was acknowledged before me on May 12, 2014, by PHALLY ENG.

[Handwritten Signature]

Notary Public Signature

Christina Rourke
Printed Name



My Commission Expires: 5/3/17