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Doc Number: **0842518**05/14/2014 10:42 AM
0FFICIAL RECORDS

OFFICIAL RECORD
Requested By
BEVERLY COLBY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 10f5

k: 0514 pg: 2709

Deputy: sq

Fee: \$ 18.00

Affidurite of denth

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK 0514 PG: 2710 5/14/2014

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF _	Nevada_}
COUNTY OF	Douglas ss
Bever	RE ME, the undersigned Notary Public, personally appeared, L. Colby, "Affiant", who upon being duly sworn, deposes and sor her oath or affirmation, the following:
1.	My name is Beyerly L. Colbyand I reside at 260 Picholine Way, Chico, CA 75928
2.	I owned real property as a joint tenant with /ee B. Colby, such real property located in Douglas County, State of Nevada,, described as follows:
	See Attached Legal Description. Title deed is recorded in Book 1201, Page 2669 in the office of the register of deeds in the county and state aforesaid.
3.	this life on the 1 day of November, 2013. A copy of the death certificate of 1ee B. C. Iby Jr. is attached.
4.	On the date of the death of <u>Lee B. Colby</u> , the above described real estate was owned by <u>Lee B. Colby</u> and <u>Reverly L. Colby</u> , as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5.	Affiant is the sole surviving joint tenant of the property described above.
Dated	this the 12 day of Opsil , 20 14.
	Lovely L. Carly

PLEASE SEE ATTACHED NOTARY CERTIFICATE

ACKNOWLEDGMENT

State of California County ofButte)	
On April i 2 ,2014 before me, _	Christopher John Zinna, Notary Public,
	(insert name and title of the officer)
personally appeared Beverly Lorrain	Colby.
who proved to me on the basis of satisfactory evi	idence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the
I certify under PENALTY OF PERJURY under the paragraph is true and correct.	e laws of the State of California that the foregoing
WITNESS my hand and official seal.	CHRISTOPHER JOHN ZINNA COMM. # 2020942 COMM. # 2020942 COMM. EXPIRES APRIL 20, 2017
Signature for J	(Seal)

PARCEL ONE:

An undivided follows: 1/51st interest in and to that certain condominium as

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Hap, recorded as Document No. 196983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 891 to 938 as shown and defined on that certain Condominium Plan recorded June 22, 1987 de Document No. 156993 of Official Records of Douglas County,
- as shown and defined on said Condominium Unit No. 008

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Taboe Village Unit No. 3, recorded January 22, 1973, as Document No. 63895, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63601, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69863 in Book 973, Page 512 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes A non-exclusive easement for ingress and egress on the test of purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL' FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahos Developments in deed re-recorded December 8, 1981, as Document No. 63926, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "SWING season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four. PARCEL FIVE:

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use Season".

A Portion of APN 42-26\$- 08

COUNTY OF BUTTE

202 MIRA LOMA DRIVE OROVILLE, CALIFORNIA 95965

	3052013204215	CERTIFICATE OF	DEATH OUTS OF ALTERATIONS	32013040020			
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This is to certify that the attached is a true and correct copy of the record which is on file in this office of which I am legal custodian.

DATE ISSUED NDV 0.7 2013

DATE ISSUED

MARK A LUNDBERG, M.D., M.P.H.

This copy is not valid unless prepared on engraved border, displaying the date, seal and signature of the County Health Officer



BK: 0514 PG: 2713 5/14/2014

