

Doc Number: **0842518**

05/14/2014 10:42 AM

OFFICIAL RECORDS

Requested By
BEVERLY COLBY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00

Bk: 0514 Pg: 2709



Deputy: sg

Assessor's Parcel Number: _____

Recording Requested By: _____

✓ Name: Beverly L. Colby

Address: 260 Picholine Way

City/State/Zip Chico, CA 95928

Real Property Transfer Tax: \$ _____

Affidavite of death

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

AFFIDAVIT OF DEATH OF JOINT TENANT

STATE OF Nevada }
COUNTY OF Douglas } SS

BEFORE ME, the undersigned Notary Public, personally appeared, Beverly L. Colby, "Affiant", who upon being duly sworn, deposes and states upon his or her oath or affirmation, the following:

1. My name is Beverly L. Colby and I reside at 260 Picholine Way, Chico, CA ~~95928~~ 95928
2. I owned real property as a joint tenant with Lee B. Colby, such real property located in Douglas County, State of Nevada, described as follows:

See Attached Legal Description.

Title deed is recorded in Book 1201, Page 2669 in the office of the register of deeds in the county and state aforesaid.

3. Lee B. Colby, my joint tenant identified above, departed this life on the 1 day of November, 20 13. A copy of the death certificate of Lee B. Colby Jr. is attached.
4. On the date of the death of Lee B. Colby, the above described real estate was owned by Lee B. Colby and Beverly L. Colby, as joint tenants and the joint tenancy had not been severed by any act of the parties or by operation of law.
5. Affiant is the sole surviving joint tenant of the property described above.

Dated this the 12th day of April, 20 14.

Beverly L. Colby
Affiant

PLEASE SEE
ATTACHED NOTARY
CERTIFICATE

c2
4/12/14

ACKNOWLEDGMENT

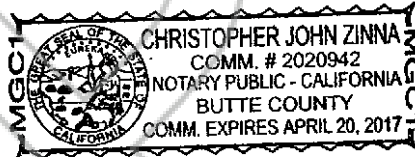
State of California
County of Butte

On April 12, 2014 before me, Christopher John Zinna, Notary Public,
(insert name and title of the officer)

personally appeared Beverly Herrain Colby
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Christopher John Zinna* (Seal)

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 030 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 008 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63601, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "SWING season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-264-08

0529647

BK1201PG2669

STATE OF CALIFORNIA

CERTIFICATE OF VITAL RECORD

COUNTY OF BUTTE

202 MIRA LOMA DRIVE
OROVILLE, CALIFORNIA 95965

3052013204215

CERTIFICATE OF DEATH

3201304002006

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, SPOUSE/STEP AND PARENT INFORMATION, FUNERAL DIRECTORY, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, marital status, occupation, residence, funeral home, and cause of death.

BK: 0514
PG: 2713
5/14/2014

0842518 Page 5 of 5



This is to certify that the attached is a true and correct copy of the vital record which is on file in this office of which I am legal custodian.

DATE ISSUED NOV 07 2013

Mark A. Lundberg, M.D., M.P.H.
HEALTH OFFICER

This copy is not valid unless prepared on engraved border, displaying the date, seal and signature of the County Health Officer.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE