Doc Number: 0842544

05/14/2014 02:20 PM OFFICIAL RECORDS

Requested By: WILLIAM MERRILL

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 2

Bk: 0514 Pg: 2798

Deputy sg

Fee: \$ 15.00

Recording Requested By:

APN#: 1420-34-710-060

William Merrill

When Recorded Mail To:

Gardnerville N

I the undersigned hereby affirm that this Document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

1/8/16

By:

SPACE ABOVE THIS LINE RESERVED FOR ECORDER'S USE

NOTICE OF LIEN

The undersigned claimant, William Merrill, hereby claims a lien upon the real property known as **1597 Jones Street, Minden, NV. 89423, APN #1420-34-710-060**. The name of the owners of said property are:

John K. Done and Lynnette Done.

That demand of Claimant is \$600.50 plus interest at 18% APR.

Owners signed a Purchase Contract obligating them to pay for a Pest Inspection and Septic Pumping. Owners failed to pay for those inspections. Claimant paid those invoices. Inspections were completed prior to cancellation of escrow.

William Merrill

STATE OF NEVADA

STATE OF NEVADA

COUNTY OF DOUGLAS
This instrument was acknowledged before me on

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TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
My Appt Exp. Jan. 5, 2016

THE STATE OF THE S

n *5/14/1*

by William Merrill

Notary Public

R.P.T.T. \$ 422.50

010102096

ESCROW NO. Full Value

Exhibit "A"

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. JOHN K.DONE 2795 WILDHORSE LANE MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BLAINE MCGUIRE AND JILL MCGUIRE, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN K. DONE AND LYNNETTE DONE, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 96, as shown on the map of SIERRA VIEW SUBDIVISION, filed in

the office of the County Recorder on April 18, 1960, under File No. 15897.

Assessors Parcel No. 1420-34-710-060

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 05, 2001

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires June 25, 2003

STATE OF NEVADA }

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 9125/0/by. BLAINE MCGUIRE and JILL MCGUIRE

Signature June Cho cho

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2001 SEP 26 PM 3: 43

0523597 BK0901PG6548

LINDA SLATER
REGORDER

S 70-1
PAID BC DEPUTY

1842544 Page 2 of 2