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OFFICIAL RECORDS

Requested By
THOMAS J HALL

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00
Bk: 0514 Pg: 2808



Deputy pk

Assessor's Parcel Number: APN 1219-36-002-015
APN 1220-31-002-006

Recording Requested By:

Name: Thomas J. Hall, Esq.
Address: 30555 Arlington Ave.
City/State/Zip: Reno, NV 89501

Mail Tax Statements to:

Name: Sheri L. Bourne-Avis, Trustee
Address: 281 Fredericksburg Rd.
City/State/Zip: Gardnerville, NV 89410

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law *(state specific law)*

Signature (Print name under signature) Thomas J. Hall Attorney
Title Attorney

NOTICE OF DEATH OF CO-TRUSTEE

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

APN 1219-36-002-015

Legal description obtained from: Deed (Document Title), Book: 2003 Page: 01283
Document # 0592318 recorded October 2, 2003 (Date) in the Douglas County Recorders Office.

APN: 1220-31-002-006

Legal description obtained from: Deed (Document Title), Book: 1198 Page: 5297
Document # 454122 recorded November 23, 1998 (Date) in the Douglas County Recorders Office.

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

WHEN RECORDED MAIL ORIGINAL
AND TAX STATEMENTS TO:
Sheri L. Bourne-Avis, Trustee
281 Fredericksburg Road
Gardnerville, Nevada 89410

APN 1219-36-002-015
APN 1220-31-002-006

NOTICE OF DEATH OF CO-TRUSTEE

COMES NOW, SHERI L. BOURNE-AVIS, also known as Sheri L. Avis, being first duly sworn deposes and says:

1. That STEPHEN H. BOURNE served as a Co-Trustee of The S.H. Bourne 1994 Trust with SHERI L. BOURNE-AVIS;

2. That as a Co-Trustee, STEPHEN H. BOURNE acquired title to the certain real property more particularly described on **Exhibits A and B** attached hereto and incorporated herein by this reference;

3. That STEPHEN H. BOURNE died in the County of Maui, State of Hawaii, on or about May 12, 2013;

4. That the State of Hawaii issued Death Certificate Number 151 2013-003929 on May 16, 2013;

5. That The S.H. Bourne 1994 Trust Agreement, as Amended on December 15, 2011, Section 8.02 states as follows:

8.02 APPOINTMENT OF TRUSTEES:

In the event of the death of STEPHEN H. BOURNE, is unable, or if for any reason whatsoever he ceases to serve as Trustee hereunder, then SHERI L. AVIS, now known as SHERI L. BOURNE-AVIS, shall serve as Successor Trustee thereof.

NOW, THEREFORE, be it known the undersigned, Sheri L. Bourne-Avis, is acting as the sole Trustee of The S.H. Bourne 1994 Trust.

IN WITNESS WHEREOF, the undersigned Trustee has executed this Notice in the County of Carson City, State of Nevada on this 14th day of May, 2014.

EXHIBIT A

A parcel of land located within a portion of the Northeast one-quarter of the Southeast one-quarter (NESE) of Section 36, Township 12 North, Range 19 East, M.D.M., County of Douglas, State of Nevada, more particularly described as follows:

Commencing at the one-quarter corner common to Section 36, Township 12 North, Range 19 East and Section 31, Township 12 North, Range 20 East, M.D.M., at a found 1939 standard BLM brass cap;

thence South $89^{\circ}51'56''$ West, 135.37 feet to the Northeast corner of Lot 6 as shown on the Final Subdivision Map 2012 for Gansberg Estates recorded on October 28, 1997, as Document 425008, in the Office of Recorder, Douglas County, Nevada, the POINT OF BEGINNING:

thence South $06^{\circ}51'17''$ West, 415.46 feet to the Northeast corner of Lot 4 per said Map;
thence North $89^{\circ}58'48''$ West, 419.72 feet to the Northwest corner of said Lot 4 per said Map;
thence along the easterly right-of-way of Fredericksburg Road, North $06^{\circ}15'23''$ East, 53.23 feet;
thence continuing along said easterly right-of-way, North $05^{\circ}49'49''$ East, 325.19 feet;
thence continuing along said easterly right-of-way North $09^{\circ}20'33''$ West, 35.37 feet to the Northwest corner of Lot 6 of said Map;
thence North $89^{\circ}51'56''$ East, 436.22 feet to the POINT OF BEGINNING.

APN 1219-36-002-015

Said land further set forth on Record of Survey to Support a Boundary Line Adjustment for CHRIS H. JR. and FAYE H. GANSBERG, filed for record on November 16, 1998, in Book 1198, at Page 5297, as File 0454781, in the Office of Recorder, Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded on October 2, 2003, in Book 2003, at Page 01283, as Document 0592318, in the Office of Recorder, Douglas County, Nevada.

EXHIBIT B

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER (NESE) OF SECTION 36, TOWNSHIP 12 NORTH, RANGE 19 EAST, AND A PORTION OF THE SOUTHWEST ONE-QUARTER (SW) OF SECTION 31, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SECTION 36, TOWNSHIP 12 NORTH, RANGE 19 EAST AND SECTION 31, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.M., AT A FOUND 1939 STANDARD BLM BRASS CAP, THE POINT OF BEGINNING;

THENCE SOUTH 89°58'55" EAST, 2573.47 FEET TO THE NORTHEAST CORNER OF LOT 1 AS SHOWN ON THE FINAL SUBDIVISION MAP 2012 FOR GANSBERG ESTATES RECORDED ON OCTOBER 28, 1997, AS DOCUMENT 425008, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, A POINT ON THE WESTERLY RIGHT-OF-WAY OF STATE ROUTE 88;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY, SOUTH 00°07'24" EAST, 716.32 FEET;

THENCE NORTH 86°59'53" WEST, 2078.82 FEET;

THENCE NORTH 27°12'29" WEST, 36.56 FEET;

THENCE NORTH 02°41'17" EAST, 128.95 FEET;

THENCE NORTH 11°16'02" EAST, 42.81 FEET;

THENCE NORTH 18°59'39" WEST, 26.35 FEET;

THENCE NORTH 56°53'09" WEST, 21.95 FEET;

THENCE NORTH 89°58'48" WEST, 654.84 FEET TO THE NORTHEAST CORNER OF LOT 4 PER SAID MAP;

THENCE NORTH 06°51'17" EAST, 415.46 FEET TO THE NORTHWEST CORNER OF LOT 1 PER SAID MAP;

THENCE NORTH 89°51'56" EAST, 135.37 FEET TO THE POINT OF BEGINNING.

APN 1220-31-002-006

ALSO KNOWN AS ADJUSTED LOT 6 OF RECORD OF SURVEY RECORDED ON NOVEMBER 16, 1998, IN BOOK 1198, AT PAGE 3305, AS INSTRUMENT 454122, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

PER NRS 111.312, THIS LEGAL DESCRIPTION WAS PREVIOUSLY RECORDED ON NOVEMBER 23, 1998, IN BOOK 1198, AT PAGE 5297, AS INSTRUMENT 454781, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA