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Assessor's Parcel Number: 1418-15-511-022

Recording Requested By:

Name: Thomas J. Hall, Esq.

Address: Post Office Box 3948

City/State/Zip Reno, Nevada 89505

Real Property Transfer Tax:

Doc Number: **0842552**

05/14/2014 03:43 PM

OFFICIAL RECORDS

Requested By
THOMAS J HALL

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 17.00

Bk: 0514 Pg: 2817



Deputy: pk

\$ _____

Notice of Lis Pendens

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

WHEN RECORDED MAIL ORIGINAL TO:

Thomas J. Hall, Esq.
Post Office Box 3948
Reno, Nevada 89505

APN 1418-15-511-022

NOTICE OF LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced in the Ninth Judicial District Court by Plaintiff Uppaway Estates, Inc., a Nevada Corporation, against the Defendants named therein, to Quiet Title to the premises and real estate set forth in the Complaint to Quiet Title filed in the said action, and to determine each and every claim, estate or interest therein of said Defendants adverse to said Plaintiff.

The premises affected by this action are situated in the Community of Glenbrook, County of Douglas, State of Nevada, and more particularly described as follows:

All that real property situate in the County of Douglas, State of Nevada, at Lake Tahoe, lying adjacent to Section 10 and Section 15, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Northwest corner of the Common Area per Map of Uppaway recorded on May 21, 1976 as Document 00394, Douglas County Records, said Northwest corner being marked by a Bureau of Land Management brass cap marking the Meander Corner common to said Section 10 and Section 15;

thence along the Meander Line as shown on said Map of Uppaway the following 3 courses:

1. South 27°14'20" West 519.96 feet;
2. South 10°00'00" East 620.40 feet;

3. South 20°00'00" East 326.97 feet;

thence leaving said Meander Line North 89°15'30" West 18.5 feet, more or less, to a point on the approximate Low-Water Line of Lake Tahoe, elevation 6223.0 feet, Lake Tahoe Datum pursuant to NRS 321.595;

thence along said approximate Low-Water Line the following 12 courses:

1. North 40°35'04" West 99.20 feet;
2. North 25°05'57" West 169.43 feet;
3. North 08°46'15" West 313.50 feet;
4. North 04°54'41" West 274.06 feet;
5. North 24°48'11" West 73.99 feet;
6. North 04°23'23" West 85.25 feet;
7. North 34°10'20" East 63.39 feet;
8. North 42°58'41" East 80.69 feet;
9. North 03°32'55" East 96.52 feet;
10. North 32°04'39" East 91.42 feet;
11. North 44°36'19" East 98.15 feet;
12. North 09°04'42" East 76.60 feet;

thence leaving said approximate Low-Water Line South 75°38'50" East 57.8 feet, more or less, to the Point of Beginning.

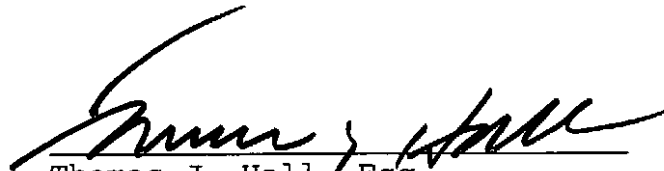
Containing 70,763 square feet, more or less.

The Basis of Bearing for the description is the above referenced Map of Uppaway.

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

DATED this 13th day of May, 2014.

LAW OFFICES OF THOMAS J. HALL

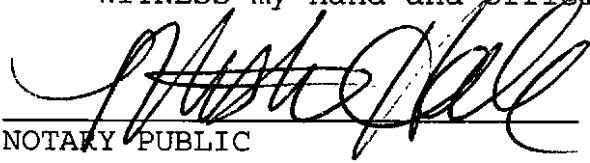


Thomas J. Hall, Esq.

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on May 13, 2014,
by Thomas J. Hall.

WITNESS my hand and official seal.



NOTARY PUBLIC

