

DOC # 842591
05/15/2014 11:07AM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-514 PG-2925 RPTT: EX#005

APN#: 1320-33-310-036

RPTT: \$-0- #5

Recording Requested By:
Western Title Company
Escrow No. 063094-MHK
When Recorded Mail To:
Stephen P. Allen
1336 Banner Dr.
Gardnerville, NV
89460



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Mary Kelsh Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Annmarie J. Allen, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Stephen P. Allen, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

SEE EXHIBIT "A" ATTACHED

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 03/12/2014



Grant, Bargain and Sale Deed – Page 2

Annmarie J. Allen

Annmarie J. Allen

STATE OF Nevada

} ss

COUNTY OF **Douglas**

This instrument was acknowledged before me on

MAY 12, 2014

by AnnMarie J. Allen.

Jodi O. Stovall

Notary Public


 JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires August 3, 2016



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42, Block N, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407 as Document No. 370215 and amended by Certificate of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852 and further amended by Certificate of Amendment recorded July 17, 2001 as Document No. 518480 of Official Records.

Assessor's Parcel Number(s):
1320-33-310-036

