

APN#: 1320-33-310-036  
RPTT: \$633.75

Recording Requested By:  
Western Title Company  
Escrow No.: 063094-MHK  
When Recorded Mail To:  
Stephen D. Monchamp and Judith  
A. Monchamp  
1440 Orchard Rd.  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as Above

DOC # 842592  
05/15/2014 11:07AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-514 PG-2929 RPTT: 633.75



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature M. Kelsh  
Print name Title

Officer

M. Kelsh

Escrow

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen P. Allen, a married man as his sole and separate property, who acquired title as an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stephen D. Monchamp and Judith A. Monchamp, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42, Block N, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407 as Document No. 370215 and amended by Certificate of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852 and further amended by Certificate of Amendment recorded July 17, 2001 as Document No. 518480 of Official Records

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/06/2014



Grant, Bargain and Sale Deed – Page 2

*Stephen P. Allen*  
Stephen P. Allen

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

MAY 12, 2014

By Stephen P. Allen.

*Jodi O. Stovall*  
Notary Public

