

Assessor's Parcel Number: 1219-23-001-046

Recording Requested By:

Name: Doug Sonnemann

Address: Douglas County Assessor

City/State/Zip Minden, NV 89423

Real Property Transfer Tax:

Doc Number: **0842601**

05/15/2014 11:27 AM

OFFICIAL RECORDS

Requested By:
DC/ASSESSOR

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 0.00

Bk: 0514 Pg: 2956



Deputy. pk

\$ _____

Agricultural Use Assessment Application

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN (Assessor's Parcel Number):

1219-23-001-046

**Return this application to:
Douglas County Assessor
1616 8th St
P O Box 218
Minden, NV 89423**

RECEIVED RECEIVED

MAY 05 2014

MAY 14 2014

This space for Recorder's Use Only

ASSESSOR'S OFFICE
DOUGLAS COUNTY

ASSESSOR'S OFFICE
DOUGLAS COUNTY

Agricultural Use Assessment Application

*Return this application to the County Assessor's Office at the address shown above
no later than June 1st. If this application is approved, it will be recorded and become a public record.*

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.
Attach additional sheets if necessary:

Owner: JFS LAND AND CATTLE LLC
Address: 11661 SAN VICENTE BLVD STE 305
City/State/Zip: LOS ANGELES, CA 90049

Representative: JAMES G. KETT
Address: 11661 SAN VICENTE BLVD STE 305
City/State/Zip: LOS ANGELES, CA 90049

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

AGRICULTURAL - LIVESTOCK
RANCH HOME + FACILITIES FOR OPERATIONS UNDER
CONSTRUCTION ON THIS PARCEL

3.) What is the size of the land devoted to agricultural use? THIS PARCEL = 39 ACRES
Approx 298 Acres INCLUDES
SUBJECT PARCEL
PLUS PARCELS.

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes X No _____
TOTAL CONTIGUOUS
299.6 ACRES
1219-13-000-29, 30, 31, 032
1219-24-001-003, 007

JK

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? N/A

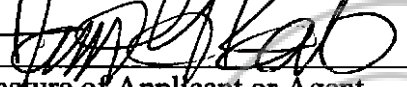
6.) Was this property previously assessed as agricultural? X If yes, when was it assessed as agricultural? Continuously

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes X No _____

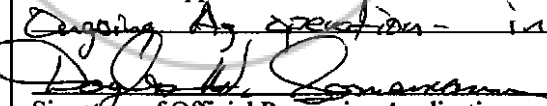
8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor. 6/1/15

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

	<u>MANAGING MEMBER</u>
Signature of Applicant or Agent	Capacity (Owner, Representative, or Lessee)
<u>JAMES G. KENT</u>	<u>CEO</u>
Type or Print Name	Authority (i.e. Power of Attorney)
	<u>4/30/14</u>
	Date

<u>11661 SAN VICENTE BLVD STE 305</u>	<u>3104428200</u>	<u>3104420011</u>
Address/City/State/Zip <u>L.A., CA 90048</u>	Phone Number	FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>5/12/14</u>	<u>DS</u>
	Date	Initial
<input checked="" type="checkbox"/> Property Inspected	<u>5/15/14</u>	<u>DS</u>
	Date	Initial
<input checked="" type="checkbox"/> Income Records Inspected:	<u>TBA</u>	<u>DS</u>
	Date	Initial
<input checked="" type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	<u>5/15/14</u>	<u>DS</u>
	Date	Initial
<input type="checkbox"/> Application forwarded to Department of Taxation	_____	_____
	Date	Initial
<input type="checkbox"/> Department of Taxation returned application	_____	_____
	Date	Initial
Reasons for Approval or Denial and Other Pertinent Comments: <u>Denial by applicant - income needed for 2014</u>		
	<u>Assessor</u>	<u>5/15/14</u>
Signature of Official Processing Application	Title	Date