

DOC # 842610
05/15/2014 02:20PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-514 PG-2997 RPTT: 1540.50



APN#: 1220-02-001-014
RPTT: *1,540.50*

Recording Requested By:
Western Title Company
Escrow No.: 064305-MHK
When Recorded Mail To:
Wendell Quillen and Suzy Quillen
1769 Fish Springs Rd
Gardnerville NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature *M Kelsh*
Print name Title

M Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol S. Dillingham, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Wendell Willie (Butch) Quillen and Suzy Quillen, Trustees of The Quillen Family Trust dated January 25, 2002

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/05/2014



Grant, Bargain and Sale Deed – Page 2

Carol S. Dillingham
Carol S. Dillingham

STATE OF NV

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

5-7-14

By Carol S. Dillingham.

Mary Kelsh
Notary Public

MARY KELSH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-49567-5 - Expires November 6, 2014

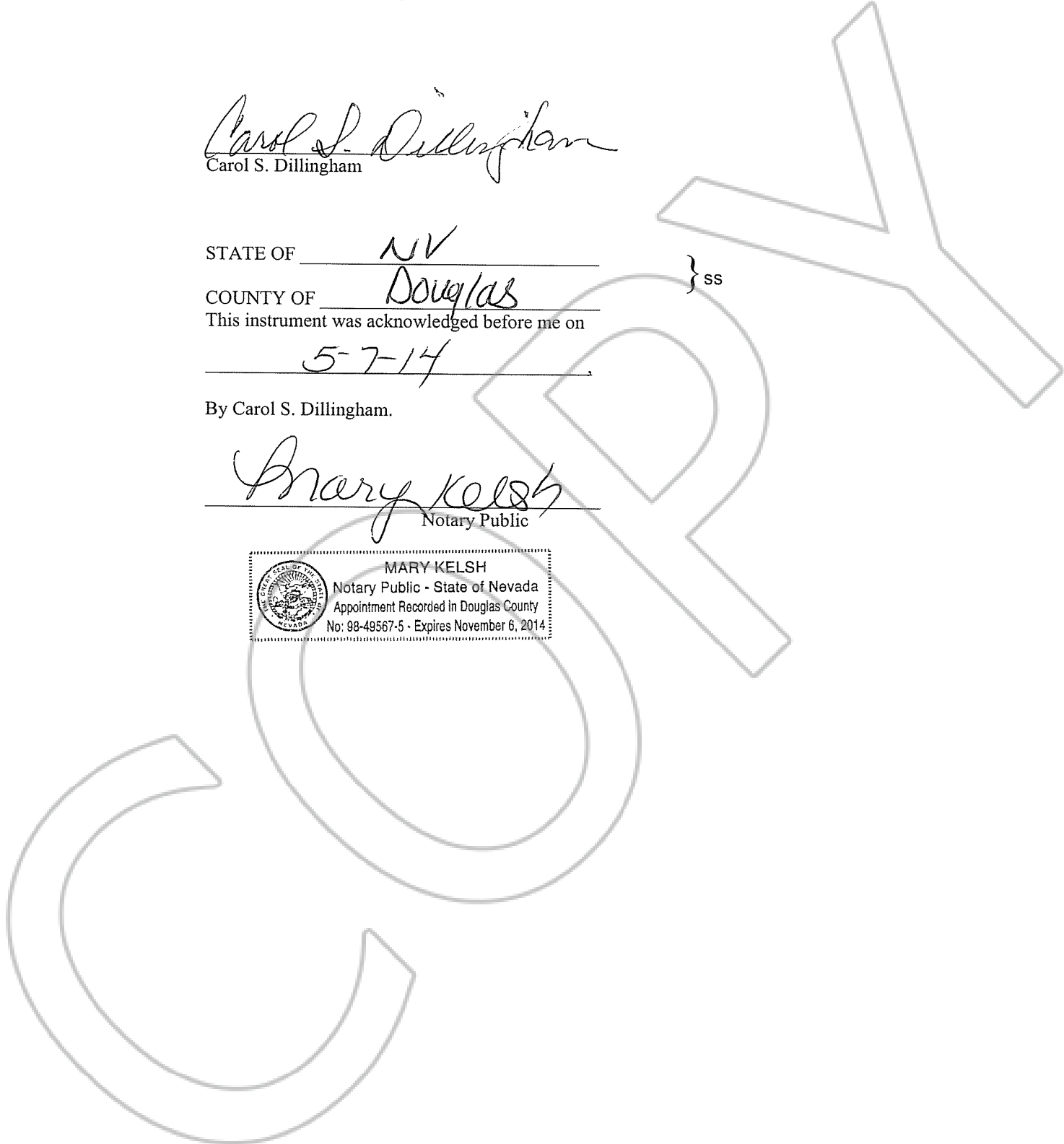




EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, further described as follows:

Parcel 18-B2 as shown in the TEDSEN/ANKER Parcel Map #1, recorded April 15, 1993, in Book 493, Pge 2694, as Document No. 304721, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Number(s):
1220-02-001-014

