

165

Assessor's Parcel Number: 1220-04-101-016

Doc Number: **0842747**

05/16/2014 01:14 PM

OFFICIAL RECORDS

Requested By
SIERRA NEVADA PLUMBING

Recording Requested By:

✓ Name: Sierra Nevada Plumbing

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Address: 881 Mahogany Dr.

Page: 1 of 5 Fee: \$ 18.00

Bk: 0514 Pg: 3346



Deputy pk

City/State/Zip Minden, NV 89423

Real Property Transfer Tax:

\$ _____

Notice of Lien

(Title of Document)

This page added to provide additional information required by NRS 111 312 Sections 1-2 (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Assessor's Parcel Numbers: 1220-04-101-016

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$2,900.98
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$1,082.15
3. The total amount of all payments received to date is: \$2,000.00
4. The amount of the lien, after deducting all just credits and offsets, is: \$1,082.15
5. The name of the owner, if known, of the property is: Susan Irani, 14455 Riata Cl, Reno, Nevada, 89521
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Susan Irani, 14455 Riata Cl, Reno, Nevada 89521.
7. A brief statement of the terms of payment of the lien claimant's contract is: owner agreed to pay remaining balance within a week
8. A description of the property to be charged with the lien is:

1287 Toler, Gardnerville, Nevada 89410 and whose legal description is as follows:

see attachment EXHIBIT A

Claimant:

Jackie Basagoitia
Sierra Nevada Plumbing- Jackie Basagoitia
881 Mahogany Dr.
Minden, Nevada 89423
775-783-1195

Date: 5-16-14

State of Nevada)
) ss.
County of Douglas)

Sierra Nevada Plumbing- Jackie Basagoitia, Claimant, being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Claimant:

Jackie Basagoitia
Sierra Nevada Plumbing- Jackie Basagoitia
881 Mahogany Dr.
Minden, Nevada 89423
775-783-1195

Date: 5-16-14

Subscribed and sworn to before me Aubrey Rowlatt this 16th
day of the month of May of the year 20 14.

Aubrey Rowlatt
Notary Public
State of Nevada
My Commission Expires: 8-17-14

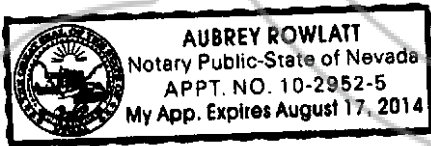


EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot or parcel of land lying and being in a portion of the Northeast 1/4 of the Northwest 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B. & M., in Gardnerville, Douglas County, Nevada, and more particularly described by metes and bounds as follows, to wit:

BEGINNING at a point at the Northeast corner of the parcel and 31.72 feet South from the line between Townships 12 and 13 North, Range 20 East and on the Southerly side of the county roadway, or Douglas Avenue, said point of beginning being further described as bearing South 88°20'18" East, a distance of 917.37 feet from the so-called Dettling Monument to the Town of Gardnerville, said Monument being described as bearing South 89°48' 45" West, a distance of 3960.40 feet from the Northeast corner of said Section 4:

Thence from said point of beginning South 00°09' East, a distance of 150.00 feet to a point at the Southeast corner of the parcel;

Thence South 89°51' West, a distance of 44.25 feet to a point on the Easterly side of the State Highway Right-of-Way line;

Thence North 31°06' West, along the Easterly side of said highway, a distance of 61.85 feet to a point.
Thence North 20°28' West, a distance of 118.25 feet to a point at the Northwest corner of the parcel, on the Southerly side of said Douglas Avenue:

Thence North 89°51' East, along the Southerly line of said Avenue, a distance of 133.30 feet to the POINT OF BEGINNING.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on September 14, 2004, in Book 904, Page 5107, as Document No. 624118, of Official Records.

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BK : 0514
PG : 3349
5/16/2014



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4102/91/5
PG 3350
KB 4150

| QTY. | MATERIAL | | |
|-------|-----------------------|--|--|
| 1 | Schedule 80 | | |
| 1 | 2 x 6 x 8 | | |
| 60 FT | 3/4 PEX | | |
| 12 | 3/4 90° | | |
| 24 | 3/4 elbows | | |
| 1 | 3/4 stop + drain | | |
| 60 FT | 3/4 INSULATION | | |
| | Thermo seal | | |
| 12 | Commercial | | |
| | Heat Tape | | |
| | Board insulation | | |
| | Email | | |
| | Ligdon pm | | |
| | Ligdon pm @ gmail.com | | |

5 10 5 854 142780
08480

SIERRA NEVADA PLUMBING
 NV. Lic. #0051727 • CA. Lic. #966167
 881 Mahogany Drive
 Minden, Nevada 89423

(775) 783-1195 • Fax (775) 783-4205

TO: SUE IRANI

775 530 9550

PHONE
ORDER TAKEN BY

INVOICE NO. 1520

JOB PHONE
DATE OF ORDER 4-1-14

JOB NAME/LOCATION
1287 TOLLIER

#B

TERMS:

> Dig water is coming out the sewer.

> Use ion creation device, the 3/4 water came hrs multiple lens.

> Dig up all stop and drains and reinsert the water main the only way. Installed new 3/4 shut off to the house insulate and heat tape the line.

| LABOR | HOURS | RATE | AMOUNT | TOTAL MATERIAL | TOTAL LABOR |
|---|----------------|---------|------------|---------------------------|-------------|
| ROBERT | 8 | \$28.00 | | 525.98 | 2229.00 |
| CORIE | 7 | 65.00 | | | 145.00 |
| COLE | 7 | | | | |
| WORK ORDER BY | DATE COMPLETED | | TAX | | |
| MAT | 8/1/14 | | | | |
| SIGNATURE (I hereby acknowledge the satisfactory completion of the above described work.) | | | Thank You! | PAY THIS AMOUNT → 2900.98 | |