

DOC # 842751
05/16/2014 01:38PM Deputy: AR
OFFICIAL RECORD
Requested By:
First Centennial - Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-514 PG-3372 RPTT: EX#007



APN: 1420-18-510-021
Escrow No. 00198413 - 001 -12
RPTT \$ -0-
When Recorded Return to:
Edward A. Alexander, Trustee
941 Ranchview Circle
Carson City, NV 89705
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Edward A. Alexander and Ashli L. Alexander, husband and wife

do(es) hereby Grant, Bargain, Sell and Convey to
Edward A. Alexander and Ashli L. Alexander, Trustees of The Alexander Living Trust dated
March 5, 2013

all that real property situate in the City of Carson City, County of Douglas, State of Nevada,
described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

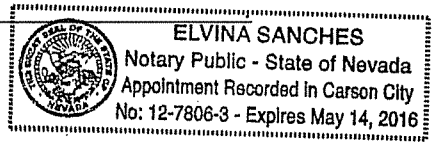
Witness my/our hand(s) this _12th day of February, 2014

Edward A. Alexander Ashli L. Alexander
Edward A. Alexander Ashli L. Alexander

STATE OF NEVADA
COUNTY OF Carson City

This instrument was acknowledged before me on February 12, 2014 __, by Edward A. Alexander and Ashli L. Alexander

EL
Notary

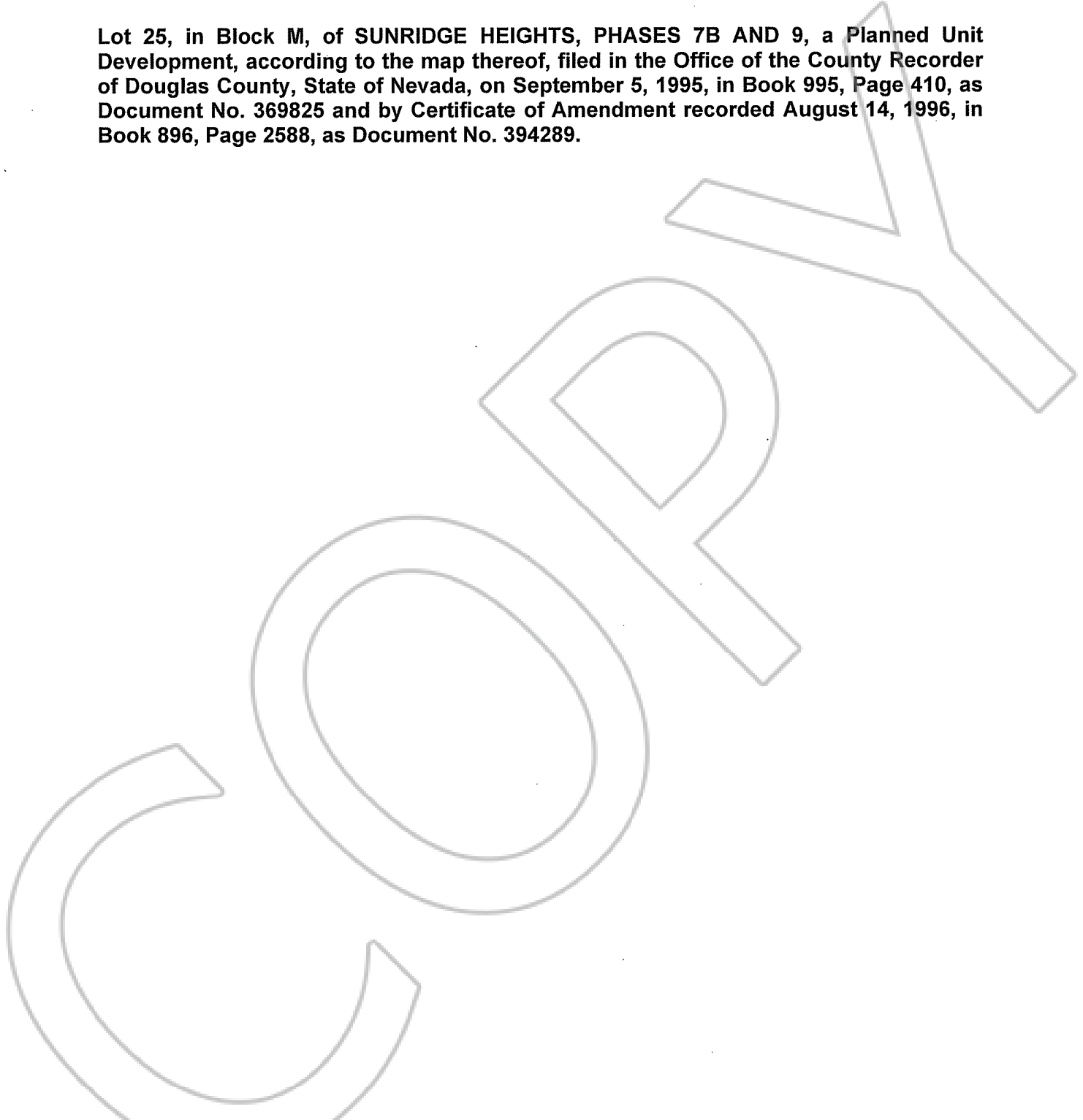


SPACE BELOW FOR RECORDER



Exhibit A

Lot 25, in Block M, of SUNRIDGE HEIGHTS, PHASES 7B AND 9, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995, in Book 995, Page 410, as Document No. 369825 and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.



SPACE BELOW FOR RECORDER