**APN#:** 1220-16-810-085

**RPTT:** \$776.10

Recording Requested By:
Western Title Company

**Escrow No.: 063836-ARJ** 

When Recorded Mail To: Brian D. Hendrix Jessica K. Hendrix 817 Galena Court Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 842768
05/16/2014 04:03PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCO, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-3459 RPTT: 776.10

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

East Fork Investments, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brian D. Hendrix and Jessica K. Hendrix, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 19 in Block H, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/06/2014

BK 514 PG-3461 842768 Page: 3 of 3 05/16/2014

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Grant, Bargain and Sale Deed - Page 2

East Fork Investments, LLC, a Nevada limited liability company

By Nicholas S. Summers, Manager

STATE OF NEVADO

COUNTY OF DOUGLES

This instrument was acknowledged before me on

By Nicholas S. Summers

Notary Public



**ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2015