

Doc Number: **0842770**

05/16/2014 04:10 PM

OFFICIAL RECORDS

Requested By

NORTHERN NEVADA TITLE COMPANY

DOUGLAS COUNTY RECORDERS

Karen Ellison - Recorder

Page: 1 of 3

Fee: \$ 16.00

Bk: 0514 Pg: 3478



Deputy. sd

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)
NORTHERN NEVADA TITLE COMPANY

By: 

Print Name/Title: Wendy Dunbar

APN: 1022-15-001-133

ORDER NO.: 1099932

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Affidavit, Conversion of Manufactured Home

***This document is being re-recorded to reflect vesting on 1. Owner/Buyer Name

WHEN RECORDED MAIL TO:

Northern Nevada Title
1483 Hwy 395 N., Ste. B
Gardnerville, NV 89410

Doc Number: **0821683**

04/12/2013 12:32 PM

OFFICIAL RECORDS

Requested By
NORTHERN NEVADA TITLE COMPANY

ASSESSOR'S PARCEL # 1022-15-001-133

COUNTY OF DOUGLAS

When recorded mail to:

Northern Nevada Title Company

1483 Hwy 395 N, Ste. B

Gardnerville, NV 89460

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0413 Pg: 3662



Deputy pk

1099932-WD AFFIDAVIT

**CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)**

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

as joint tenants with

1. Owner/Buyer Name Kenneth Schneider and Marsha Didlock /right of survivorship

2. Owner of Land (if leased)

3. Physical Location of Manufactured Home 3875 Granite Way, Wellington, NV 89444

4. Description: Year 1978 Manufacturer FUQUA Model HOUSE TRAILER

Length 40 FT Width 24 FT Serial Number 7906AB

5. New Lienholder (if any): Name NONE

Address

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at

I, _____ consent to the conversion of the above-described manufactured home from personal property to real property.

SIGNATURE-LAND OWNER DATE

SIGNATURE-LAND OWNER DATE

PRINT OR TYPE NAME DATE

PRINT OR TYPE NAME DATE

On this ____ day of _____, 20____, before me, _____, a Notary Public in and for said state, personally appeared _____ and _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that _____ he _____ executed the same for purposes stated therein.

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

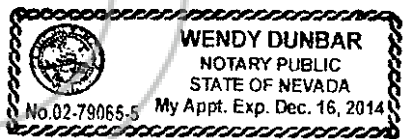
PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

<u>K.E. Schneider</u> 4/11/13	<u>Wendy Dunbar</u> 4.11.13
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER DATE
<u>Kenneth Schneider</u>	<u>Marsha Didlock</u>
PRINT OR TYPE NAME DATE	PRINT OR TYPE NAME DATE

On this 11 day of April, 2013, before me, Wendy Dunbar, a Notary Public in and for said state, personally appeared Kenneth Schneider and Marsha Didlock personally known to me to be the person who executed the above instrument, and acknowledged to me that the y executed the same for purposes stated therein.

[Signature]
Notary Public



DISTRIBUTION:
ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division 2501 E Sahara Av #204, Las Vegas, NV 89104
COPY to Lienholder or Owner/Buyer

Certified Copy
The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.
Witnessed my hand this 12th
day of April, 2013
By: [Signature]
Deputy Recorder