

DOC # 842783
05/19/2014 10:17AM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCO, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-3530 RPTT: 606.45



APN#: 1121-35-001-046

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 064674-DJA

RPTT: 606.45

When Recorded Mail To:

Reno Project Management, LLC
6770 S. McCarran Blvd., Suite
202
Reno, Nevada
89509

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Audrey Skipworth
Audrey Skipworth

Escrow Assistant

This document is being
recorded as an
accommodation only.

Trustee's Deed Upon Sale

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



APN 1121-35-001-046

RECORDING REQUESTED BY:

WHEN RECORDED MAIL DEED
AND TAX STATEMENT TO:

RENO PROJECT MANAGEMENT, LLC
6770 SOUTH MCCARRAN 202
RENO, NV 89509

Trustee Sale No.
NV09006041-10-2

Title Order No. 100688738-
NV-LPO

TRUSTEE'S DEED UPON SALE

The undersigned Grantor declares:

- 1) The Grantee herein was not the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$254,880.79**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$155,001.00**
- 4) The documentary transfer tax is: **\$606.45**
- 5) Said property is in the city of: GARDNERVILLE

and **MTC Financial Inc. dba Trustee Corps**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **RENO PROJECT MANAGEMENT, LLC**, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

PARCEL 1, AS SET FORTH ON THE PARCEL MAP OF LUDEL PROPERTY, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON SEPTEMBER 25, 1978, AS FILE NO. 25584.

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated June 24, 2005, made to BRENDA L SMITH, MARRIED WOMAN, S & S and recorded on July 1, 2005, as Instrument No. 0648495, in Book 0705, on Page 676, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **April 23, 2014** at the place specified in said Notice, to Grantee who was the highest bidder therefore, for **\$155,001.00** cash, in lawful money of the United States, which has been



paid.

Dated: 5/7/14

TRUSTEE CORPS

By: Amy Lemus, Authorized Signatory

State of CALIFORNIA
County of ORANGE

On 5/7/14 before me, David Miller, a notary public personally appeared AMY LEMUS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State

