

DOC # 842795
05/19/2014 10:45AM Deputy: AR
OFFICIAL RECORD
Requested By:
Document Processing Solution
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$43.00
BK-514 PG-3562 RPTT: 148.20



APN: 1022-13-002-009

RECORDING REQUESTED BY AND MAIL TAX
STATEMENTS TO:

NAME: Jeffrey L. Ulrich and
Gwen R. Ernst-Ulrich
ADDRESS: P.O. Box 100
CITY/ST/ZIP: Gardnerville, NV 89410-0100

RPTT: \$148.20

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESS that the GRANTOR: JPMorgan Chase Bank, National Association, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, does hereby GRANT, BARGAIN, SELL AND CONVEY to Jeffrey L. Ulrich and Gwen R. Ernst-Ulrich, Husband and Wife as Community Property, all that real property situated in the City of Wellington, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein

Subject to all matters set forth on Exhibit "B" attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

TB



Witness my/our hand(s) this 12 day of MAY, 2014.

GRANTOR:

JPMorgan Chase Bank, National
Association

Tamika Bell 5-12-14

By: Tamika Bell 5-12-14

Name: Tamika Bell
Title: Vice President

C O R P

TB

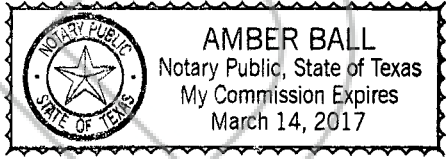


STATE OF Texas)
COUNTY OF Denton)

This instrument was acknowledged before me on May 12, 2014, by **Tamika Bell** the **Vice President** of JPMorgan Chase Bank, National Association, a(n) National Association, on behalf of said National Association

(Signature of Notary Public) Amber Ball

My commission expires: 3-14-17 (Notary Stamp)



COPIES

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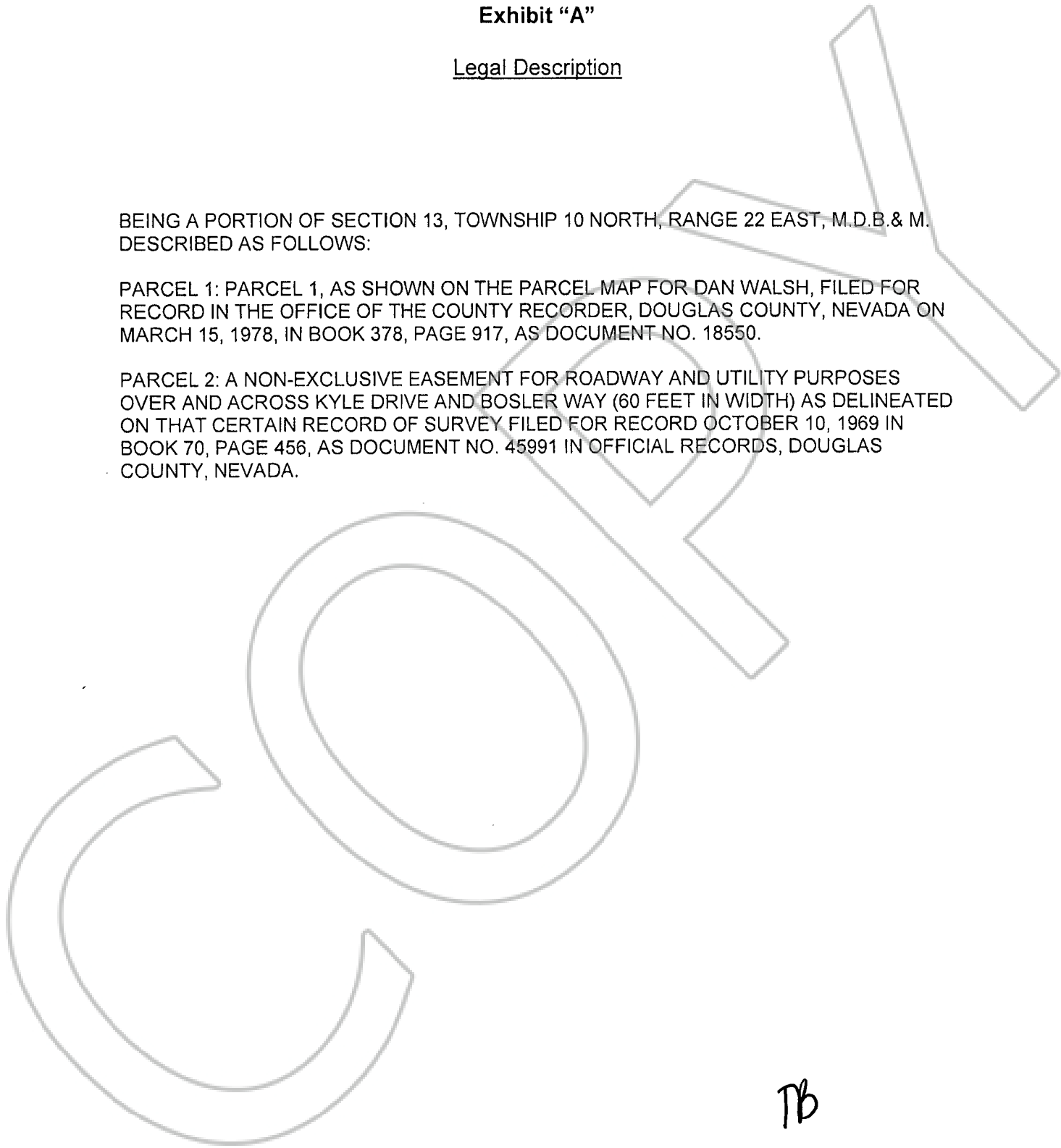
Exhibit "A"

Legal Description

BEING A PORTION OF SECTION 13, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M.
DESCRIBED AS FOLLOWS:

PARCEL 1: PARCEL 1, AS SHOWN ON THE PARCEL MAP FOR DAN WALSH, FILED FOR
RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA ON
MARCH 15, 1978, IN BOOK 378, PAGE 917, AS DOCUMENT NO. 18550.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND UTILITY PURPOSES
OVER AND ACROSS KYLE DRIVE AND BOSLER WAY (60 FEET IN WIDTH) AS DELINEATED
ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD OCTOBER 10, 1969 IN
BOOK 70, PAGE 456, AS DOCUMENT NO. 45991 IN OFFICIAL RECORDS, DOUGLAS
COUNTY, NEVADA.



TB



Exhibit "B"

Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years, not yet due;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);

COOPER

TB