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The undersigned hereby affirms  
that there is no person(s) personal  
information contained in this document.

APN: 1319-09-702-045

WHEN RECORDED MAIL TO:

✓ Daniel L. Cochran  
130 Wayland Lane  
Alamo, CA 94507

MAIL TAX STATEMENTS TO:

Daniel L. Cochran  
130 Wayland Lane  
Alamo, CA 94507

Doc Number: **0842803**

05/19/2014 12:32 PM

OFFICIAL RECORDS

Requested By:  
DAVID COCHRAN

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0514 Pg: 3587 RPTT # 5



Deputy: sg

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That **David L. Cochran**, hereinafter referred to as GRANTOR, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Daniel L. Cochran**, a married man as his sole and separate property (GRANTEE), and to the heirs and assigns of such GRANTEE forever, all that real property situated in Douglas County, State of Nevada, and more particularly described as:

A parcel of land located within a portion of the North one-half of the Southeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM, Douglas County, Nevada, being more particularly described as follows:

Beginning at a 1/2" rebar on the southwesterly corner of the C. Rex Cleary and Alice Marie Cleary parcel APN 17-091-05 set with plastic cap PLS 6497, said point calculated to be N. 42° 57' 6" W., 252.5 feet from the Southeast one-sixteenth corner of Section 9, as shown on the Record of Survey for the United States Forest Office Document No. 211937 of the Douglas County Recorder's Office and being an aluminum cap stamped RLS 3209.

thence N. 89° 49' 59" E., 360.56 feet;

thence S. 02° 20' 33" E., along said Easterly, 85.12 feet;

thence S. 63° 00' 44" W., 282.04 feet;

thence W. 126.85 feet, to a 5/8 " rebar tagged PLS 6497;

thence N. 11° 52' 08" W., 145.81 feet to a 1/2" rebar;

thence N. 11° 52' 08", 20.28 feet;

thence N. 11° 52' 08", 4.82 feet (Calculated position. Nothing set.  
Point falls on 36" Pine Tree.);

thence N. 01° 50' 28" E., 20.28 feet to the point of beginning.

Containing 54,945 Square feet more or less.

Reference Douglas County Document # 476866

Dated 9-17-1999

Book 999

Page 3531

Basis of Bearing

The North line of the South one-half of the Northeast one-quarter  
of said Section 9 as taken from the preliminary BLM Township  
plat field notes, (N. 89 36'20" E. ).

TOGETHER WITH the tenements, hereditament and appurtenances belonging thereto or  
appertaining and the reversion and reversions, remainder and remainders, rents, issues and  
profits thereof.

DATED May 19 2014

*David L. Cochran*

DAVID L. COCHRAN

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) SS.  
)

This instrument was acknowledged before me on May 19, 2014

By DAVID L. COCHRAN

*Leo JS*

WITNESS my hand and official seal.

*Shawnyne Garren*

NOTARY PUBLIC

