

DOC # 842844
05/19/2014 03:44PM Deputy: AR
OFFICIAL RECORD

Requested By:
First American Title NDTs I
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$42.00
BK-514 PG-3658 RPTT: 546.00



APN: 1420-18-214-111

RECORDING REQUESTED BY

**FIRST AMERICAN TITLE
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707**

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:
**STEPHEN MANZANO
3323 SOMERSET WAY
DOUGLAS, NV 89704**

8387348

THIS SPACE FOR RECORDER'S USE ONLY

Grant, Bargain and Sale Deed
Title of Document

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING
INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)



RECORDING REQUESTED BY:
Shalimar Escrow
Order No. 8387348
Escrow No. 1857-NV
Parcel No. 1420-18-214-111

AND WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
STEPHEN MANZANO
3323 SOMERSET WAY
CARSON CITY, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FAACS#: 8701814

SELLER LOAN #: 1707973986

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE ASSOCIATION

hereby GRANT(S) to **Stephen Manzano and Suzane Galvan Manzano, Husband and Wife as Joint Tenants**

the following described real property in the County of Douglas, State of Nevada:

Lot 79, in Block E, more fully described as EXHIBIT "A" attached hereto and made apart hereof:

Commonly known as: 3323 Somerset Way, Carson City NV 8989705

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issue or profits thereof.

3323 Somerset Way, Douglas, NV 89705

1420-18-214-111

Date 5-9-2014

FANNIE MAE AKA FEDERAL NATIONAL MORTGAGE ASSOCIATION
Attorney in fact for FNMA

BY: Authorized Signatory, R. Samuel Ehlers

STATE OF NEVADA

}
}S.S.

COUNTY OF CLARK

On May 9, 2014, before me, Jason Craig

personally appeared R. Samuel Ehlers who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of NEVADA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jason Craig (Seal)

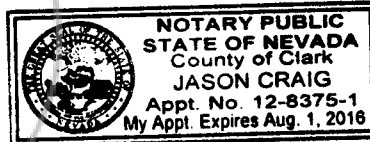




Exhibit "A"

The land referred to in this policy is situated in the **STATE OF NEVADA, COUNTY OF DOUGLAS, CITY OF CARSON CITY**, and described as follows:

LOT 79, IN BLOCK E, AS SHOWN ON THE OFFICIAL MAP OF SILVERADO HEIGHTS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 18, 1978, IN BOOK 978, PAGE 1176, AS DOCUMENT NO. 25326 AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION, RECORDED AUGUST 23, 1979 IN BOOK 879 OF OFFICIAL RECORDS, AT PAGE 1725, AS DOCUMENT NO. 35885, AND CERTIFICATE OF AMENDMENT OF THE FINAL PLAT OF SAID SUBDIVISION RECORDED OCTOBER 12, 1979, IN BOOK 1079, AT PAGE 1039, AS DOCUMENT NO. 37638, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

APN # 1420-18-214-111

