	0040046
1319-30-723-015 (ptn)	Doc Number: 0842846
When recorded, mail to:	05/19/2014 03:47 PM
, <u>, , , , , , , , , , , , , , , , , , </u>	OFFICIAL RECORDS Requested By
1 Name: Patrick Michael McGuire	PATRICK MICHAEL MCGUIRE
Address: 4858 CABRILLO Point	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
Calif. 94505	Page: 1 Of 3 Fee: \$ 16.00 Bk: 0514 Pg: 3680 RPTT # 5 Deputy: sg
	Space above this line for Recorder's use
QUITCLAIM DEED	DOCUMENTARY TRANSFER TAX \$ computed on full value of property conveyed, or computed on full value less liens and encumbrances remaining at time of sale.
	Signature of Declarant or Agent Determining Tax. Firm Name
KNOW ALL MEN BY THESE PRESENTS: That I(we), Patrick Michael McGui	reand Rose Ann McGuirl
the undersigned, for the consideration of Ten Dollar	s (\$10.00), and other valuable considerations, do
hereby release, remise, and forever quitclaim unto	van McGuirl and
Amy mcGuire as Jui	nt tenant
all right, title and interest in that certain Property situ	ated in Dow GIAS County,
State of Nevada, and described a	s follows:
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
IN WITNESS WHEBEOF, I(we) have hereunto set n	ny(our) hand(s) and seal thist_t day of
	\ \.
Cheldhaldh Star	PATRICK MICHAEL MIGUIRE
Print Name of Releasor	Signature of Releasor .
ROSENTIVESTURO	ROSE ANN MCGUIRE
Print Name Teleasor	Signature of Releasor
State of California)	ACKNOWLEDGMENT A. +
County of)ss.	ACKNOWLEDGMENT , before me, undersigned Notary Public, personally appeared,
\	1100°
On this day of	before me, D
, the	undersigned Notary Public, personally appeared,
personally known to mo (or provided me on the basis of	
personally known to me (or proved to me on the basis on name(s) is(are) subscribed to the within instrument	or satistizatory evidence) to be the person(s) whose nt and acknowledged to me that he(she)(thev)
executed the same in his (her) (their) authorized capage	ሽኒ/(Tes),afኒስ/ለከልኒኒኒኒ his(her)(their) signature(s) on
the instrument, the person(s) or the entity upon be instrument.	half of which the person(s) acted, executed the
WITNESS my hand and official seal.	\sim 1

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Notary Public

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENTCIVIL CODE § 1189

State of California	
County of Contra Costa	\ \
On May 14, 2014 before me, 911	otice M. Sampson notary fublic, Here Insert Name and Title of the Officer
O Date	Here Insert Name and Title of the Officer
personally appeared Patrick Michael	Mc Dune and Rose
	Name(s) of Signer(s)
ann mc Dure	
orge me parte	
	who proved to me on the basis of satisfactory
é	vidence to be the person(s) whose name(s) is/are
	subscribed to the within instrument and acknowledged
	o me that he/she/they executed the same in
	is/her/their authorized capacity(ies), and that by its/her/their signature(s) on the instrument the
	person(s), or the entity upon behalf of which the
	person(s) acted, executed the instrument.
Sante Clara County	
	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph
	s true and correct.
	VITNESS my hand and official seal.
Place Notary Seal Above S	Signature: Signature of Notary Public
race recally Sear Above	Signature of Notary Public
\ \	
	nformation can deter alteration of the document or
	form to an unintended document.
	ioni to diraminoridos doddirioni.
Description of Attached Document	10 /1 /11 2
Title or Type of Document: 10019 Claum	Weed Document Date: 5-14-2014
Number of Pages: Signer(s) Other Than	Named Above:
	Harried Above.
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
□ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
□ Partner — □ Limited □ General	☐ Partner ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:

BK . Ø5 14 PG · 3682 5/ 19/20 14

EXHIBIT "A"

(33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 134 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week every other year in Odd -numbered years in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-015

