

APN: 1319-30-720-001

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow # 47390

Mail Tax Statement To:
THE RIDGE TAHOE
400 Ridge Club Drive
Stateline, NV 89449

DOC # 842917
05/20/2014 12:48PM Deputy: SG
OFFICIAL RECORD
Requested By:
Resort Closings, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-3828 RPTT: 1.95



GRANT DEED

THIS DEED shall operate to perform the transfer of title from CARL W. THOMS AND JEAN M. THOMS, husband and wife, as joint tenants with right of survivorship ("Grantor(s)") to SUPERHEALTH TECHNOLOGIES, LLC, duly organized and existing under and by virtue of the laws of the State of AZ, whose address is 3116 South Mill Avenue, #158 Tempe, AZ 85282 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of FIVE HUNDRED AND 00/100 (\$500.00) DOLLARS the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.


AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;




IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 5/13/14

GRANTOR(S):


CARL W. THOMS


JEAN M. THOMS

Signed, Sealed and Delivered in the Presence Of:


STATE OF: Nevada

COUNTY OF: Washoe

THE 13th DAY OF May, 2014, CARL W. THOMS AND JEAN M. THOMS, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Press Notarial Seal or Stamp Clearly and Firmly

Signature: 

Printed Name: Matt Draeger

A Notary Public in and for said State

My Commission Expires: 5/8/17

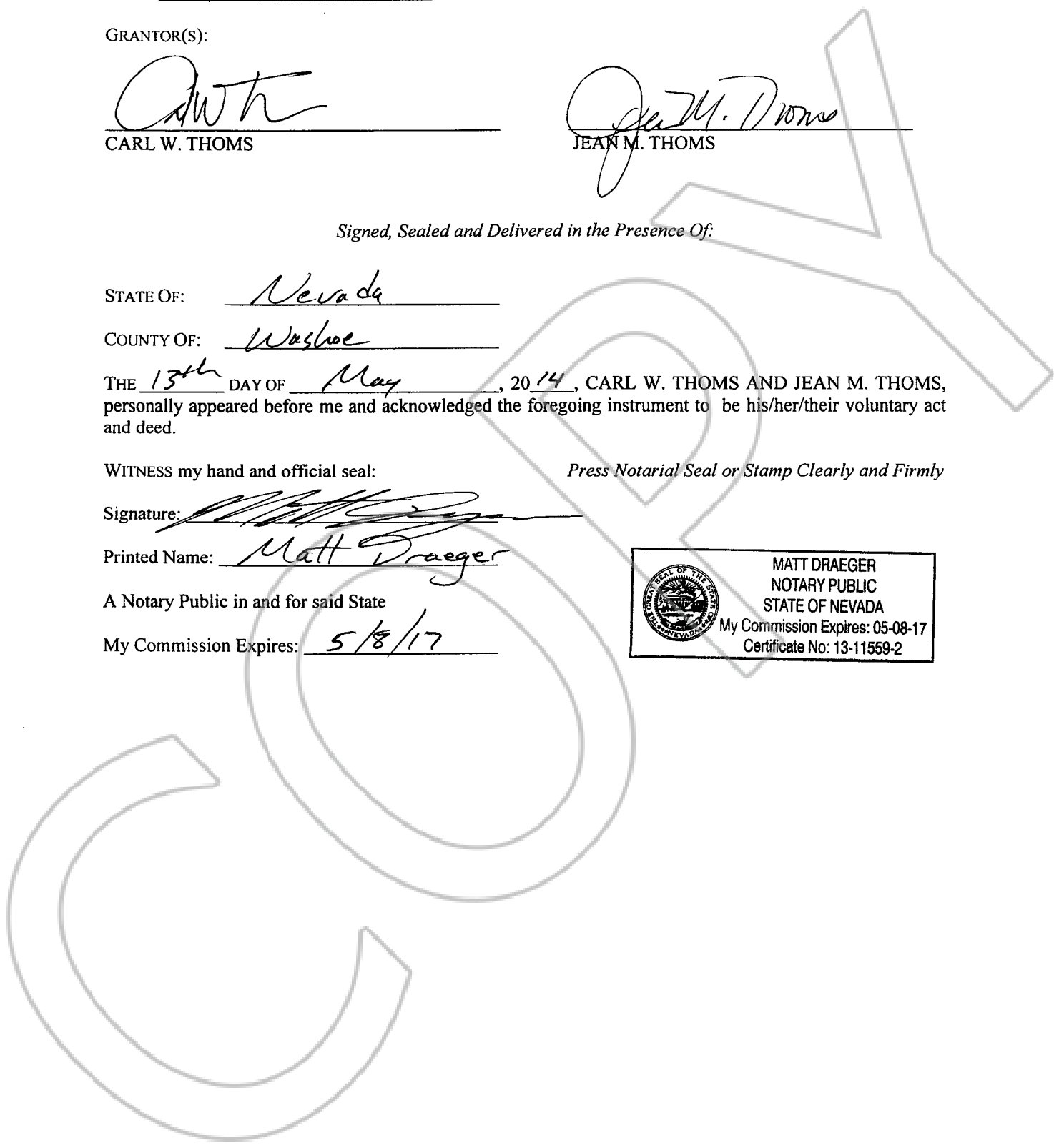
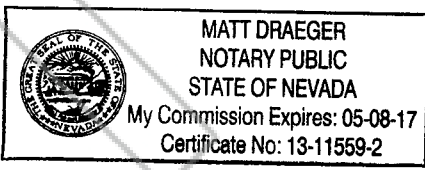




EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38ths interest in and to **Lot 34** as shown on **Tahoe Village Unit No. 3-13th** Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting there from Units **001 to 038** as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. **038** as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150 and as amended by Document recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Documents Nos. 236691, 156904, and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the **PRIME** "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-38