APN: Portion of 1319-15-000-030 R.P.T.T. \$ 35.10

RECORDING REQUESTED BY TRADING PLACES INTERNATIONAL 23807 ALISO CREEK ROAD, SUITE 100 **LAGUNA NIGUEL, CA 92677** 

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO TRADING PLACES INTERNATIONAL 23807 ALISO CREEK ROAD, SUITE 100 LAGUNA NIGUEL, CA 92677

Owner number: 280777

Doc Number: 0842938

05/21/2014 08:55 AM OFFICIAL RECORDS Requested By

DAVID WALLEYS RESORT

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 2 Fee: \$ 15.00 Page: Bk: 0514 Pg: 3954 RPTT \$ 35.10

Deputy ar

## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Walley's Property Owners Association, a Nevada non-profit corporation for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to 1862, LLC all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this day of
Walley's Property Owners Association, A Nevada non-profit corporation
BY: Trading Places International, LLC
ITS: Managing Agent
A D. A 10
BY: Houghes Levilcon
Douglas . Wilcox
ITS: Sr. Vice President of Resort Management
/
State of California)
)SS.
County of Orange)
on May 9 2014, before me, P.A. Clacko, Notary Public, personally appeared
Douglas L. Wilcox, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his
signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.
organization and instrument, the person, or the entity upon octain of which the person acces, executed the annual and
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true
and correct.
***************************************
WITNESS my hand and official seal.  P. A. CIACCIO Commission # 1990511
Signature Notary Public - California
Signature P. C. CANCID (Seal) Orange County

My Comm Expires Sep 16, 2016



## Exhibit "A"

## LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of

Nevada

County of

**Douglas** 

and is described as follows:

A Timeshare estate compromised of an undivided interest as tenants in common in and to that certain, real property and improvements as follows:

An undivided 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL J or PARCEL K: as shown on that Record of Survey for David Walley's filed for record with the Douglas County Recorder on July 26, 2006, in Book 0706, at Page 9384, as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Parcels L and M recorded February 8, 2007 in the Office of the Douglas County Recorder as Document No. 0694630 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **TWO BEDROOM UNIT Every Other Year in Odd numbered years** in accordance with said declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No: 36027100011

A Portion of APN: 1319-15-000-030