Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip CINCINNATI, OH 45250

Real Property Transfer Tax:

Doc Number: **0843006** 

05/21/2014 04:29 PM

OFFICIAL RECORDS Requested By IRS

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Fee: \$ 15.00 1 Of 2

8k: 0514 Pg: 4173

**RELEASE OF FEDERAL TAX LIEN** 

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

BK 0514 PG:4174 5/21/2014

3592

Department of the Treasury - Internal Revenue Service

(Rev. 10-2000)	<b>~</b>	Certificate of Release of Federal Tax Lien					
Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050			Serial Number 89879531	·	e by Recording Office		
I certify that the of the Internal additions. The additions has internal revenue.	e following-named to Revenue Code has prefore, the lien pro been released. The lie tax lien was filed is authorized to no	expayer, under the restricted the taxes wided by Code sector proper officer in the construction of the con	equirements of section 6 listed below and all station 6321 for these tax the office where the noter 24 ow the release of this	325 (a) atutory ses and otice of			
Name of Taxpa DEIDRE A ( VALLEY EMI	ayer CHANEY PLOYMENT LEA	SING			7		
	ge UCC No.						
Kind of Tax	75 n/a Tax Period Ending (b)	Identifying Num	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)		
941 941 941 ******	06/30/2006 06/30/2006 03/31/2008 ******	86-086106 86-086106 86-086106 *****	6 10/16/2006 6 12/11/2006	11/15/2016	1620.17 17693.31 ******		

Kind of Tax (a)	Ending (b)	Identifying Number (c)	Assessment (d)	Refiling (e)	of Assessment  (f)
941	06/30/2006	86-0861066	10/16/2006	11/15/2016	
941	06/30/2006	86-0861066	12/11/2006		1620.17
941	03/31/2008	86-0861066	10/06/2008	11/05/2018	17693.31
					·
Place of Filing	DOUGL	Y RECORDER AS COUNTY N, NV 89423		Total	\$ 19313.48

MINDEN, NV 89423	
This notice was prepared and signed at SEA	TTLE, WA , on this,
the <u>12th</u> day of <u>May</u> , <u>2014</u> .	
Signature	Title Operations Manager, Centralized Case Processing-Lien Unit