

APN: 1319-30-643-025

Prepared By and Return To:
Resort Closings, Inc.
(Without Title Examination)
3701 Trakker Trail Suite 2J
Bozeman, MT 59718
Escrow #46854

Mail Tax Statement To:
THE RIDGE TAHOE
400 Ridge Club Drive
Stateline, NV 89449

DOC # 843064
05/22/2014 01:15PM Deputy: AR
OFFICIAL RECORD
Requested By:
Resort Closings, Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-4366 RPTT: 1.95



GRANT DEED

THIS DEED shall operate to perform the transfer of title from SANDRA L. WILLIAMS, a single woman, as her sole and separate property ("Grantor(s)") to ANTHONY ABRAHAM, a single man, as his sole and separate property, whose address is PO Box 101181, Denver, CO 80250 ("Grantee(s")):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;



IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 5.22.14

GRANTOR(S):

Sandra L. Williams
SANDRA L. WILLIAMS

Traci J. Miller
BY: TRACI J MILLER, ATTORNEY IN FACT

Signed, Sealed and Delivered in the Presence Of:

STATE OF: Montana

COUNTY OF: Gallatin

THE 22 DAY OF May, 2014, TRACI J MILLER, ATTORNEY IN FACT FOR SANDRA L. WILLIAMS, personally appeared before me and acknowledged the foregoing instrument to be his/her/their voluntary act and deed.

WITNESS my hand and official seal:

Press Notarial Seal or Stamp Clearly and Firmly

Signature: Jodie R. Tilden

Printed Name: Jodie R. Tilden

A Notary Public in and for said State

My Commission Expires: 2/4/2018

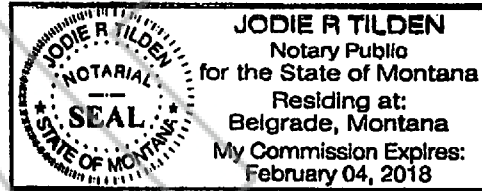




EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to **Lot 28** as shown on **Tahoe Village Unit No. 3-13th** Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting there from Units **1 through 50 (inclusive)** as shown on said map; and (B) Unit No. **020** as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Lot 28 only, for one week every other year in **EVEN** numbered years in accordance with said Declaration.

A portion of APN: 42-254-20