

Doc Number: **0843068**

05/22/2014 02:59 PM

OFFICIAL RECORDS

Requested By:  
**SUZY QUILLEN**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0514 Pg: 4392



Deputy. pk

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-02-001-014

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Mr & Mrs. Quillen

Address: 1769 Fish Springs Rd

City/State/Zip: Gardnerville, NV 89410

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person                                         Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Wendell Willie Quillen & Suzy Quillen Trustees of The Quillen Family Trust dated 1/25/2002  
do individually or severally certify and declare as follows:

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:  
*(set forth legal description and commonly known street address OR manufactured home description)*

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 15 day of May, 20 14.

Wendell Willie Quillen  
Signature

Wendell Willie Quillen  
Print or type name here

Suzy Quillen  
Signature

Suzy Quillen  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 5-15-14

by Wendell Willie Quillen (date)  
Person(s) appearing before notary

by Suzy Quillen  
Person(s) appearing before notary

Mary Kelsh  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal



Oct. 2009

**EXHIBIT "A"**

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

**A parcel of land situated in and being a portion of the Northeast 1/4 of the Northeast 1/4 of Section 2, Township 12 North, Range 20 East, further described as follows:**

**Parcel 18-B2 as shown in the TEDSEN/ANKER Parcel Map #1, recorded April 15, 1993, in Book 493, Pge 2694, as Document No. 304721, Official Records of Douglas County, State of Nevada.**

**Assessor's Parcel Number(s):  
1220-02-001-014**

