1319-30-724-018;

A portion of APN: 1319-30-724-001 & 1319-30-724-003

RPTT \$ 11.70 / 20141153

RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made May 20, 2014 Ridge Tahoe
Property Owner's Association, a Nevada non-profit corporation, Grantor, and Resorts West Vacation Club, a Nevada Non Profit Corporation Grantee;

Doc Number: 0843109

05/23/2014 10:28 AM OFFICIAL RECORDS Requested By STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 5 Fee: \$ 18.00 Bk: 0514 Pg: 4510 RPTT \$ 11.70

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A")*the Proper legal description will be attached by the escrow company, Stewart Title of Nevada Holdings, Inc. and incorporated herein by this reference; * Exhibit 'A' consists of Exhibits 'A-1'; 'A-1a'; 'A-2'; & 'A-2a'

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF NEVADA

COUNTY OF DOUGLAS

Ridge Tahoe Property Owner's Association, a Nevada Non-Profit Corporation BY: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact

> DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA APPT. No. 02-78042-5

MY APPT, EXPIRES SEPTEMBER 30, 2014

Marc Preston

, Authorized Agent

This instrument was acknowledged before me on <u>5/20/14</u> by <u>MAVC YVES+ON</u> as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge Tahoe Property Owner's Association, a Nevada non-profit corporation.

P.O. Box 5790

WHEN RECORDED MAIL TO

Notary Public

Resorts West Vacation Club.

P.O. Box 5790

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association

Stateline, NV 89449

Stateline, NV 89449

SS

EXHIBIT "A-1"

(34)

An undivided 2/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. <See Exhibit A-1a> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the <See Exhibit A-1a> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-<See Exhibit A-1a>



Exhibit 'A-1a'

Inventory I.D.	Unit	Season	Assessor's Parcel Number
Number*	Number		(APN)
3401517A	015	Prime	1319-30-724-018
3401540A	015	Swing	1319-30-724-018

^{*} The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only





EXHIBIT "A-2" (34)

An undivided 2/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. <See Exhibit 'A-2a' as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Odd -numbered years in the <See Exhibit 'A-2a'> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-<See Exhibit 'A-2a'>





BK . 05 14 PG : 45 14 5/23/20 14

Exhibit 'A-2a'

Inventory I.D. Number*	Unit Number	Season	Assessor's Parcel Number (APN)
3400133B	001	Prime	1319-30-724-001
3400344B	003	Swing	1319-30-724-003

^{*} The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only

