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Requested By MARJORIE DEARAWAY DECLARATION OF HOMESTEAD DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder Assessor Parcel Number: 1220-04-516-005 Fee: \$ 15.00 Page: 10f 2 Assessor's Manufactured Home ID Number: Bk: 0514 Pg: 4674 Recording Requested by and Mail to. Name: DEARAWAY MARTORIE 1 Address 1363 WATERLOOLN APT. City/State/Zip. GAR DNEBVILLE Check One: Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family □ Widowed Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe). Check One: Regular Home Dwelling/Manufactured Home Condominium Unit □ Other Name on Title of Property DEARAWAY MARJORIE M. do individually or severally certify and declare as follows:

DEARAWA | MARJORIE M. is/are now residing on the land, premises (or manufactured home) located in the city/town of County of Soughas. State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) Exibet A I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead In Witness, Whereof, I/we have hereunto set my hand/our hands this 13 day of may Signature TORIE M. DEARAWAY Print or type name here STATE OF NEVADA, COUNTY OF DULG (a) Notary Seal This instrument was acknowledged before me on 5-23-14 **AUBREY ROWLATT** Notary Public-State of Nevada APPT. NO. 10-2952-5 My App. Expires August 17, 2014 CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. Oct. 2009 NOTE: Leave space within 1-inch margin blank on all sides.

Doc Number: **0843186** 05/23/2014 11:24 AM

OFFICIAL RECORDS

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, of EL DORADO VILLAGE UNIT NO. 1, as shown on the official map recorded in the office of the County Recorder on December 14, 1973, in Book 1273, Page 352, as Document No. 70678.

Together with a 1/46 interest in and to Lots A, B, & C, designated as common areas of said subdivision.

APN: #25-420-05

Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 0409295 recorded on March 27, 1997.

