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Doc Number: **0843187**

05/23/2014 11:26 AM
OFFICIAL RECORDS
Requested By
DONALD COLOMBINI

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00
Bk: 0514 Pg: 4676



DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-16-113-014

OR
Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to.
Name: DONALD E. COLOMBINI-TRUSTEE
Address 1229 WINTERGREEN CT.
City/State/Zip: GARDNERVILLE, NV 89460

- Check One:**
- Married (filing jointly)
 - Married (filing individually)
 - Head of Family
 - Widowed
 - Single Person
 - Multiple Single Persons
 - By Wife (filing for joint benefit of both)
 - By Husband (filing for joint benefit of both)
 - Other (describe): _____

- Check One:**
- Regular Home Dwelling/Manufactured Home
 - Condominium Unit
 - Other

Name on Title of Property
DONALD E. COLOMBINI TRUSTEE

do individually or severally certify and declare as follows.
DONALD E. COLOMBINI TRUSTEE

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE
County of DOUGLAS, State of Nevada, and more particularly described as follows.
(set forth legal description and commonly known street address OR manufactured home description)

SEE ATTACHED.

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 23 day of MAY, 2014.

Donald E. Colombini Trustee
Signature
DONALD E. COLOMBINI
Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
This instrument was acknowledged before me on 5-23-14
(date)
by Donald Earl Colombini
Person(s) appearing before notary

by _____
Person(s) appearing before notary
Aubrey Rowlatt
Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009



Doc Number: **0811460**

10/24/2012 03:30 PM

OFFICIAL RECORDS

Requested By:
Wayne S Chimarusti

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00
Bk: 1012 Pg: 6698 RPTT # 7



Deputy: ar

APN: 1220-16-113-014,
formerly APN 27-782-13
1229 Winter Green Ct., Gardnerville

Grantee:
Donald E. Colombini, Trustee
Decedent's Trust Created Under the
Donald E. and Pauline E. Colombini Family Trust
1229 Winter Green Court
Gardnerville, NV 89460

When recorded return to:
WAYNE S. CHIMARUSTI, ESQ.
✓ 300 West Second Street
Carson City, NV 89703
(775) 885-9066

**THE UNDERSIGNED AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER.**

The legal description contained in this document is taken from that certain Individual Grant Deed recorded for correction on July 24, 1994, in the Official Records of the Douglas County Recorder, in Book 0694, at Page 4556, as Document Number 340494

QUITCLAIM DEED

DONALD E. COLOMBINI, surviving trustee of the DONALD E. AND PAULINE E. COLOMBINI FAMILY TRUST, hereby quitclaims to DONALD E. COLOMBINI, as trustee of the DECEDENT'S TRUSTS CREATED UNDER THE DONALD E. AND PAULINE E. COLOMBINI FAMILY TRUST, all of his right title and interest in the real property located in Gardnerville, Douglas County, Nevada, commonly known as 1229 Winter Green Court, and more particularly described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being comprised of Lot #61 and Lot #62 of Block C as shown on the PLEASANTVIEW PHASE III FINAL MAP as recorded in Book 1292, Page 815, as Document No. 294729 of official records, being located within portions of

WAYNE S. CHIMARUSTI, ESQ.
300 West Second Street
Carson City, NV 89703
(775) 885-9066

Section 16 and 17, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, being further described as follows:

Beginning at the Southeast corner of said Lot #61; thence South 89°44'13" West, 100.00 feet; thence North 00°15'47" West, 146.16 feet; thence on a 265.89 foot radius curve concave to the North, having a radial bearing South 12°19'22" West, thru a central angle of 05°04'39", an arc distance of 23.56 feet to the beginning of a reverse curve concave to the South, having a 20.00 foot radius, thru a central angle of 46°11'13", an arc distance of 16.12 feet to the beginning of a reverse curve concave to the North, having a 45.00 foot radius, thru a central angle of 90°37'27", an arc distance of 71.18 feet; thence South 00°15'47" East, 124.73 feet to the Point of Beginning.

APN 1220-16-113-04, formerly APN 27-782-13

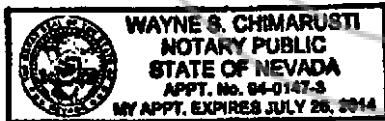
WITNESSETH my hand this 18th day of October, 2012.

DONALD E. AND PAULINE E.
COLOMBINI FAMILY TRUST

By: *Donald E. Colombini*
DONALD E. COLOMBINI, Trustee

STATE OF NEVADA)
 : ss.
CARSON CITY)

This instrument was acknowledged before me on the 18th day of October, 2012, by DONALD E. COLOMBINI, in his capacity as surviving trustee of the DONALD E. AND PAULINE E. COLOMBINI FAMILY TRUST.



Wayne S. Chimarusti
NOTARY PUBLIC

WAYNE S. CHIMARUSTI, ESQ.
300 West Second Street
Carson City, NV 89703
(775) 885-9066