

Doc Number: **0843206**

05/23/2014 01:30 PM

OFFICIAL RECORDS

Requested By:

**NORTHERN NEVADA TITLE COMPANY**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0514 Pg: 4800



Deputy. sd

The undersigned hereby affirms that this document submitted for recording does not contain the Social Security number of any person or persons (NRS 239B.030)

NORTHERN NEVADA TITLE COMPANY

By Sherry Ackermann

Print Name/Title: Sherry Ackermann/Escrow

APN: 1220-04-210-037

ORDER NO.: 1101611-wd

FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT: Letters of Administration

WHEN RECORDED MAIL TO:

Pamela Rose  
384 Tornga Drive  
Ripon, CA 95366

1 CASE NO. 13-PB-0020

2 DEPT. NO. I

2013 APR -2 PM 1:43

3 The undersigned affirms  
4 that this document contains  
no Social Security Number

**RECEIVED**  
APR -2 2013  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF DOUGLAS

7 In the Matter of the  
Estate

LETTERS OF ADMINISTRATION

8 of  
9 JOHN C. WATSON,  
10 Adult Ward.

11 \_\_\_\_\_  
12 STATE OF NEVADA )  
13 : ss.  
14 COUNTY OF DOUGLAS )

15 This is to certify that by an order of the above-named Court and  
16 entered on the 2nd day of April, 2013, CLAUDETTE SPRINGMEYER, was  
17 appointed Personal Representative of the Estate of JOHN C. WATSON,  
18 deceased, and as Successor Trustee of the Trust of the Decedent, by  
19 virtue of which these letters are issued this 2nd day of April, 2013,  
20 she having duly qualified, is hereby authorized to act by virtue  
21 thereof.

22 In testimony whereof, I have officially signed these letters and  
23 affixed hereto the seal of said Court, this 2nd day of April, 2013.

24 WITNESS, Ted Thran, Clerk of the  
25 Judicial District Court of the State  
26 of Nevada, in and for the County of  
27 Douglas, with the seal thereof  
affixed, this 2nd day of April, 2013.  
By Order of the Court.

28 TED THRAN, Clerk

By: Ted Thran  
Deputy Clerk

Mailing Address  
P.O. Box 2080  
Minden, NV 89423  
Facsimile (775) 782-3685

Rowe Hales Yturbide  
Attorneys At Law

Physical Address  
1638 Esmeralda Avenue  
Minden, NV 89423  
(775) 782-8141

1 State of NEVADA )  
2 County of DOUGLAS ) : ss.

3  
4 OFFICIAL OATH

5 I, Claudette Springmeyer, do solemnly affirm that I will  
6 faithfully perform according to law all the duties of the office of  
7 Personal Representative of the Estate of JOHN C. WATSON.

8  
9 By *C. Springmeyer*  
CLAUDETTE SPRINGMEYER

10  
11 Subscribed and affirmed to before me  
12 this *7<sup>th</sup>* day of April, 2013.

13  
14 TED THARAN Clerk  
15 By: *Ted Tharan*  
Deputy Clerk

Mailing Address  
P.O. Box 2080  
Minden, NV 89423  
Facsimile (775)782-3685

Rowe Hales Yturbe  
Attorneys At Law

Physical Address  
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(775) 782-8141

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**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office

DATE *5/19/14*  
TED THARAN Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,  
By *[Signature]* Deputy