A.P.N.: 1220-04-210-037 Escrow No.: 1101611-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Andrew Merrill Irvin

Doc Number: 0843208

05/23/2014 01:35 PM

OFFICIAL RECORDS

Requested By: NORTHERN NEVADA TITLE COMPANY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 1 Page:

Fee: \$ 14.00 Bk: 0514 Pg: 4810 RPTT \$ 916.50

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$916.50,

GRANT, BARGAIN, SALE DEED

That Pamela Rose in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Andrew Merrill Irvin, an unmarried man all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows: Lot 19 in Block B, as set forth on the map of SUNSET PARK SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987 in Book 1287, Page 3314, Document No. 169385 of Official Records of Douglas County, Nevada. Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 22, 2014

Pamela Rose

STATE OF CALIBODIA

COUNTY OF SON DOGUM)

On 05/22/2014 personally appeared before me, a Notary Public, Pamela Rose who acknowledged that She executed the above instrument.

Signature

(Notary Public)

