

15-

Doc Number: **0843233**

05/27/2014 10:07 AM

OFFICIAL RECORDS

Requested By
CORELOGIC

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0514 Pg: 4941



Deputy: gb

Recording Requested By:
Bank of America
Prepared By: **Ralph Flores**
800-444-4302

When recorded mail to:

✓ **CoreLogic**
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 15223585362325902

Tax ID: 1320-33-311-018

Property Address:

1487 Grendon Way
Gardnerville, NV 89410-5854

NVO-ADT 29232279 5/16/2014 SET430A

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, STE 1000, DALLAS TX 75254** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **BANK OF AMERICA, N.A.**

Made By: **RAQUEL A SMITH, AND REX D SMITH, WIFE AND HUSBAND, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, AND THEIR HEIRS AND ASSIGNS**

Trustee: **RECON TRUST COMPANY**

Date of Deed of Trust: **7/26/2011** Original Loan Amount: **\$196,350.00**

Recorded in **Douglas County, NV** on: **8/3/2011**, book **811**, page **343** and instrument number **787401**

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on **MAY 19 2014**

BANK OF AMERICA, N.A.

By: 
Lisa Nix
Assistant Vice President

State of California ^{RP}
County of ~~Los Angeles~~ **Ventura**

On MAY 19 2014 before me, **Evette Ohanian**, Notary Public, personally appeared **Lisa Nix**, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian
Notary Public: **Evette Ohanian**
My Commission Expires: **DEC 27 2015**

(Seal)

