

Doc Number: **0843235**

05/27/2014 10:11 AM

OFFICIAL RECORDS

Requested By  
JEFFREY L BURR

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00

Bk: 0514 Pg: 4945 RPTT # 7



Deputy gb

A Portion of APN: 1319-30-712-001

✓ **When Recorded, Mail to:**

Jeffrey Burr, Ltd.  
2600 Paseo Verde Pkwy, Ste. 200  
Henderson, NV 89074

**Mail Tax Statements to:**

Mr. Donald Baker and Mrs. Ilene Baker  
5200 Desert Star Dr.  
Las Vegas, NV 89130

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That DONALD L.R. BAKER and ILENE BAKER, Husband and Wife, as joint tenants, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to DONALD L.R. BAKER and ILENE K. BAKER, Trustees of the DONALD L.R. BAKER AND ILENE K. BAKER REVOCABLE TRUST, dated August 27, 2004, as amended, or restated, or their successors all of their right, title and interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

GRANTEES' ADDRESS: Mr. Donald Baker and Mrs. Ilene Baker  
5200 Desert Star Dr.  
Las Vegas, NV 89130

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hands May 21, 2014.

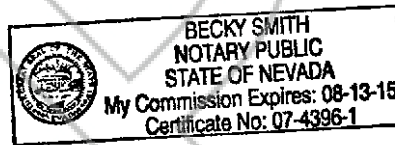
  
DONALD L.R. BAKER

  
ILENE BAKER

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF CLARK    )

On May 21, 2014 before me the undersigned, a Notary Public in and for the said County of Clark, State of Nevada, personally appeared DONALD L.R. BAKER and ILENE BAKER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



  
\_\_\_\_\_  
NOTARY PUBLIC

**EXHIBIT "A"**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angel of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD numbered years in accordance with said Declaration.