05/27/2014 10:24 AM OFFICIAL RECORDS Requested By GARRY & LINDA LEISS **DECLARATION OF HOMESTEAD** DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder Assessor Parcel Number: 1320-29-510-006 OR 1 Of 2 Fee: \$ 15.00 Assessor's Manufactured Home ID Number: Recording Requested by and Mail to GARRY + LINGE Name: Address <u>P.o. Boy 2314</u> City/State/Zip: MInden Check One: Married (filing jointly) ☐ Married (filing individually) ☐ Head of Family □ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both) ☐ By Husband (filing for joint benefit of both) ☐ Other (describe): _____ Check One: ☐ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other GARRY VY LINDAL LRISS TTEES Name on Title of Property GARRY Things heiss FAMILY TRUST do individually or severally certify and declare as follows: County of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address OR manufactured home description) 1131 MONTO Vra DRIVE Mindes NU I/We claim the land and premises heremabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead, In Witness, Whereof, I'we have hereunto set my hand/our hands this day of Print or type name here STATE OF NEVADA, COUNTY OF DOUGLAS Notary Seal This instrument was acknowledged before me on 5-27-14 (date) Jerne Le 155 Person(s) appearing before notary **AUBREY ROWLATT** Notary Public-State of Nevada

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

APPT. NO. 10-2952-5 My App. Expires August 17, 2014

Doc Number: **43237**

Oct. 2009

Ex A



BK 0514 PG 4959 5/27/2014

A.P. No.

1320-29-510-006

Escrow No.

143-2450761-Rt/VT

R.P.T.T. \$1,402.05

WHEN RECORDED RETURN TO: Garry Leiss and Linda Leiss 1131 Monterra Drive

Minden, NV 89423

MAIL TAX STATEMENTS TO: 1131 Monterra Drive Minden, NV 89423 DOC # 828192

08/01/2013 11:00AM Deputy: AR
 OFFICIAL RECORD
 Requested By:

First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-813 PG-190 RPTT: 1402.05



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ABN Enterprises LLC, a Nevada Domestic limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Garry V. Leiss and Linda L. Leiss, Trustees of the Leiss Family Trust Agreement u/d/t 6/5/02 the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 97 IN BLOCK G, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/09/2013