

42

T.D. Service Co.
P.O. Box 11938
Santa Ana, CA 92711-9326

Doc Number: **0843267**

05/27/2014 02:53 PM
OFFICIAL RECORDS
Requested By:
TD SERVICE COMPANY

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 4 Fee: \$ 42.00
Bk: 0514 Pg: 5106



Deputy: gb

AFTER RECORDING, RETURN TO:
When Recorded Return to:
T.D. Service Company
4000 W. Metropolitan Dr., Suite 400
Orange, CA 92868

Prepared by: Ana Murphy

Loan Number: 9800854870

Caliber Document ID# 130856

AFFIDAVIT OF ERRONEOUS ASSIGNMENT OF MORTGAGE

State of Oklahoma **3742897DTA**
County of Oklahoma

Before me, the undersigned authority, personally appeared **ROY LEE LACEY**, who, being first duly sworn, deposes and says:

1. That the undersigned is employed by **CALIBER HOME LOANS** as **ASSISTANT SECRETARY** authorized by corporate resolution for Mortgage Electronic Registration Systems, Inc. (MERS).
2. That on **12/13/2011** an assignment of mortgage recorded, recorded in the office of the recorder as **#794119, BK 1211, PG 2760**, in **DOUGLAS**, a copy of which is attached hereto as Exhibit 'A', which purported to grant, assign and transfer beneficial interest into **U.S. BANK TRUST, N.A., AS TRUSTEE FOR VERICREST OPPORTUNITY LOAN TRUST 2011-NPL2**, the mortgage described as **3/10/2005** between **DANIEL PATRICK BARDEN, A MARRIED MAN** and **ELAINE VANASSE BARDEN, A MARRIED WOMAN, AS JOINT TENANTS** and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR A PLUS MORTGAGE, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$562,500.00** and recorded on **3/10/2005** being **#0638568**, in **BK 0305**, and **PG 3972** in the Recorders Office for **DOUGLAS**, said mortgage encumbers the following described real property:

Property Address: **419 CENTERVILLE LANE, GARDNERVILLE NV 89460**

TAX I.D. # (if applicable): **1219-14-001-001**

3. That the execution of the assignment of mortgage (a copy of which is attached hereto as Exhibit "A") occurred through an administrative error and as a mistake. The beneficial interest in said mortgage described above in paragraph two (2) has not been granted, assigned or transferred to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR VERICREST OPPORTUNITY LOAN TRUST 2011-NPL2**.
4. This Affidavit is being recorded to give notice to the public that the Assignment of Mortgage recorded in the recorder's office of **DOUGLAS** as **#794119, BK 1211, PG 2760** (a copy of which is attached here to as Exhibit 'A') is a nullity and should not be relied upon by any third parties as an Assignment of Mortgage.

FURTHER, AFFIANT SAYETH NAUGHT,

Ana Murphy
Witness #1 Ana Murphy

Kody Hastings
Witness #2 Kody Hastings

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS)

Roy Lee Lacey

By: **Roy Lee Lacey**
Title: **Assistant Secretary**

Before me, **K. Brashears**, a Notary Public in and for the State and County aforesaid, personally appeared **Roy Lee Lacey**, with whom I am personally acquainted, and who, upon oath, acknowledged himself/herself to be the **Assistant Secretary** of **CALIBER HOME LOANS**, a corporation, and that he/she as such **Assistant Secretary** executed the foregoing instrument for the purpose therein contained by signing the names of the corporations by himself/herself as **Assistant Secretary**.

WITNESS my hand and official seal at Oklahoma City, OK., on **May 12, 2014**.

Notary Name: **K. Brashears**



My Commission Expires: **4/14/2017**

Exhibit "A"

DOC # 794119
12/13/2011 03:43PM Deputy: KE
OFFICIAL RECORD
Requested By:
LSI Title Agency Inc.
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-1211 PG-2760 RPTT: 0.00

RECORDING COVER PAGE



APN 1219-14-001-001

ASSIGNMENT OF DEED OF TRUST

Trustee Sale No. NV08000631-11-1
Title Order No.: 110459853-NV-
GNO

Title Order No. 110459853-NV-GNO
MERS Phone: 888-679-6377

RECORDING REQUESTED BY:

LSI Title Company, as Agent

RETURN TO:

VERICREST FINANCIAL, INC
16746 WEST BERNARDO DRIVE
STE 300
SAN DIEGO, CA 92127

This page provides additional information required by NRS 111.312 Sections 1-2.

Exhibit A referred to 3742897DTZ

Trustee Sale No: NV08000631-11-1
Title Order No.: 110459863-NV-GNO

MIN No: 100052550052790952
MERS Phone: 888-679-6377

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **US Bank Trust, N.A., as Trustee for Vericrest Opportunity Loan Trust 2011-NPL2** all beneficial interest under that certain Deed of Trust dated as of March 10, 2005, executed by **DANIEL PATRICK BARDEN A MARRIED MAN AND ELAINE VANASSE BARDEN A MARRIED WOMAN, AS JOINT TENANTS as Trustor(s), to JOAN H. ANDERSON as Trustee** and recorded March 10, 2005 as Instrument No. 0638568 in Book 0305, on Page 3972 of official records in the Office of the County Recorder of Douglas County, Nevada.

All rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein, commonly known as 419 CENTERVILLE LANE, GARDNERVILLE, NV 89460: As more fully described in said Deed of Trust

Dated: Nov. 19, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Lender, A PLUS MORTGAGE, its successors and/or assigns



By: **Marilyn Hendricks**
Vice President

STATE OF OK
COUNTY OF OU

On Nov. 19, 2011 before me, K. Coleman, Notary Public, personally appeared Marilyn Hendricks who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oklahoma that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

K. Coleman
Notary Public

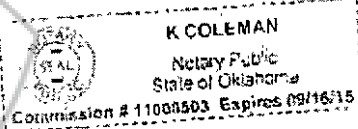


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040701736

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate, lying and being within the Northwest 1/4 of the Northwest 1/4 of Section 14 and the Northeast 1/4 of the Northeast 1/4 of Section 15, all in Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the North 1/4 corner of aforesaid Section 14 as shown on the Record of Survey for MYRON L. and BEVERLY R. NEWELL, filed for record in Book 184 at Page 309 as Document No. 93919, Official Records of Douglas County, Nevada; thence South 00°19'01" East a distance of 20.00 feet to a point on the Southerly right-of-way line of Centerline Lane; thence along said line South 89°52'00" West a distance of 1,648.48 feet to the TRUE POINT OF BEGINNING; thence leaving said line South 60°35'02" West a distance of 834.88 feet; thence South 64°00'39" West a distance of 251.84 feet; thence North 24°29'37" West a distance of 568.83 feet to a point on the Southerly right-of-way line of Centerville Lane; thence along side line North 89°52'00" East a distance of 1,189.45 feet to the TRUE POINT OF BEGINNING.

Reference is made to adjusted Parcel B, as set forth on Record of Survey for JOY WHIPPLE, filed for record in the Office of the County Recorder, Douglas County, Nevada on July 27, 1992, in Book 792, Page 4440 as Document No. 284275.

APN 1219-14-001-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 2, 2004, BOOK 0604, PAGE 1157, AS FILE NO. 614983, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."