

DOC # 843278
 05/28/2014 09:22AM Deputy: PK
OFFICIAL RECORD
 Requested By:
 Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: \$16.00
 BK-514 PG-5161 RPTT: EX#005



A.P.N. No.:	1318-26-101-068
R.P.T.T.	\$0.00
Escrow No.:	01415-10775
Recording Requested By:	
Stewart Title	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Alan R. More	
1168 Brae Ct.	
Folsom, CA 95630	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Annie Ellen More, spouse** of grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Alan R. More, a married an as his sole and separate property**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

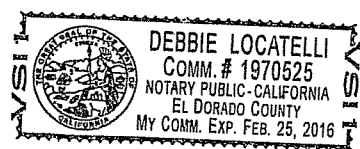
Dated: 5/22/14

Annie Ellen More

State of CA)
 County of Sacramento) ss.

This instrument was acknowledged before me on 22 day of May, 2014
 By: Annie Ellen More

Signature: Debbie Locatelli
 Notary Public





ACKNOWLEDGMENT

State of California

County of Sacramento

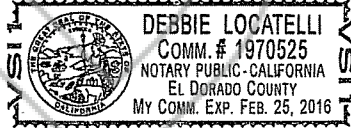
On 5-22-14 before me Debbie Locatelli Notary Public

personally appeared Annie Ellen More
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity(ies), and that by her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Debbie Locatelli
Signature



OPTIONAL INFORMATION

Date of Document 5-22-14
Type or Title of Document Grant, Bargain Sale Deed
Number of Pages in Document 1
Document in a Foreign Language _____

Type of Satisfactory Evidence:
 Personally Known with Paper Identification
 Paper Identification
 Credible Witness(es)

Capacity of Signer:
 Trustee
 Power of Attorney
 CEO / CFO / COO
 President / Vice-President / Secretary / Treasurer
 Individual _____

Other Information: _____



**EXHIBIT "A"
LEGAL DESCRIPTION**

File Number: 01415-10775

A portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.M., described as follows:

Parcel 2, as set forth on the Ovlan Fritz Parcel Map, recorded March 15, 1978 in Book 378, of Official Records at Page 929, Douglas County, Nevada as Document No. 18562.

