<b>A.P.N.</b> # A ptn of 1319-30-631-015							
<b>Escrow No.</b> 20140825- TS/AH							
Title No.	None						
Recording Requested By:							
Ste	wart Vacation Ownership						
Mail Tax Statements To:							
Ridge Crest P.O.A.							
P.O. Box 5790							
Stateline, NV 89449							
When Recorded Mail To:							
Glenda Cole							
4020 Kirkway Dr.							
Baker City, OR 97814							

DOC # 843300
05/28/2014 12:21PM Deputy: PK
OFFICIAL RECORD
Requested By:
Stewart Title Vacation Ownor Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-5261 RPTT: 0.00

A	F	F	ID	A	V	IT	_	D	E	Α	T	Н	0	F	JC	1IC	T	TEN	NΑ	Λ	IT
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State of OR	}	
		} ss
County of	Baker	}

GLENDA COLE, of legal age, being first duly sworn, deposes and says: That DONALD A. COLE, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as DONALD A. COLE named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated September 9, 1992 executed by JACK K. SIEVERS, a married man to DONALD A. COLE and GLENDA COLE, husband and wife as joint tenants, recorded as Document No. 288507, on September 18, 1992 in Book 992, Page No. 2838 of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Crest, One Bedroom, Every Year Use, Account #4920646A, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated: Glenda Cole OFFICIAL SEAL DEBORAH A HAMMOND State of Oregon NOTARY PUBLIC-OREGON COMMISSION NO. 467126 SS MY COMMISSION EXPIRES MAY 17, 2016 County of Baker This instrument was acknowledged before (date) Glenda Cole Signature: **Motary** Public

(One Inch Margin on all sides of Document for Recorder's use Only)



## **OREGON HEALTH AUTHORITY CENTER FOR HEALTH STATISTICS**

136-2014-000040

**CERTIFICATE OF DEATH** 

STATE FILE NUMBER

₹.D.	TAG NO.	,	CERTIFICATE OF	DEATH		STATE FILE NUMBER
Legal Name	First	Middle	Last	Suffix	Deat	Date
-	Donald	Aust	in Cole			January 04, 2014
Sex		Age	Social Security Number	}	ounty of Death	//
Male		74 year	s 7840	B	aker	
Birthdate		Birthplace			Was Decede	ent Ever in U.S.
July 07, 193	39	Crawford	, Colorado		Annearone	No No
Residence:				City/Town	Name of the last o	
4020 Kirkwa	ay Drive			Baker City		
Residence Count	у		State or Foreign Country	Zip Code + 4	i i	e City Limits?
Baker			Oregon	97814	Yes	
Marital Status at 1	Time of Death	•	Spouse's Name Prior to First Marri	iage		
Married			Glenda Lee Hallgarth	1111		
Father's Name			and the second s	tother's Name Prior to First Mar	riage	
Rolland Brei				Mary Irene Wilkinson		
nformant's Name				ecedent Mailing Address		DI DE 07044
Glenda Lee	Cole	Not A	Available Spouse	4020 Kirkway I	Drive, Baker	City, OR 97814
Place of Death			Facility Name	N	ilen to	
Hospital-Inp				Medical Center - Bak		T= 6 1
Location of Death		, ; ; } * \$ .	City/Town or Location	n of Death Sta	F 2 4	Zip Code + 4 97814
3325 Pocah			Baker City		Oregon ation-(City/Town a	
Method of Dispos	sition	Place of Dis		The second secon	* * * * * * * * * * * * * * * * * * *	•
Cremation			Oregon Pioneer Cremator	у   Ва	ker City, Or	egon
•	lete Address of Fun	487		1E00 Down Ave	nuo Bakar (	Tity Orogon 07914 073
	& Co. Pionee	r Unapel	ctor s Signature	1300 Dewey Ave	OR License	City, Oregon 97814-072
Date of Disposition	/			Electronica	Av .	
January 06,		P (12	Stephen C Hammond			
Registrar's Sign	ature		Are the	Date Received	Local File N	umber
► Tennifer A	l. Woodward			January 08, 20	)14	
Amendment		•	1		V	
	· *	si l		/ /		•
		Ni.			*	
		N.			73°	45-2CCS (0

BK 514 PG-5262 843300 Page: 2 of 3 05/28/2014





I CERTIFY THAT THIS IS A TRUE, FULL AND CORRECT COPY OF THE ORIGINAL CERTIFICATE ON FILE OR THE VITAL RECORD FACTS ON FILE IN THE OREGON CENTER FOR HEALTH STATISTICS OR A DELEGATED LOCAL OFFICE.

January 08, 2014

JENNIFER A. WOODWARD, Ph.D.
STATE REGISTRAR



DATE ISSUED: \_ THIS COPY IS NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER.

BK 514 PG-5263 843300 Page: 3 of 3 05/28/2014

## **EXHIBIT "A"**

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26<sup>th</sup> interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) Unit No. 206 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-015

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.