14-

APN: 1220-03-311-020

When Recorded, Please Return To: Houghton Jones, A.P.C. 1625 Highway 88, Suite 304 Minden, Nevada 89423

Mail Future Tax Statements To: Deborah C. Noble 1280 White Ash Dr. Gardnerville, NV 89410 Doc Number: 0843342

05/29/2014 08:43 AM OFFICIAL RECORDS

Requested By HOUGHTON JONES

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00 Bk: 0514 Pg: 5370 RPTT # 7

Deputy pk

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DEBORAH C. NOBLE, AN UNMARRIED WOMAN, does hereby remise, release and forever quitclaim and transfer all interest in 1280 White Ash Dr., Gardnerville, Nevada, APN 1220-03-311-022, to Anna Cherie Noble Smith, Trustee of the TTSP Trust dated May 27, 2014, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

LOT 25, BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS, PHASE 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON OCTOBER 17, 2005, BOOK 1005, PAGE 7083, AS DOCUMENT NO. 657923. APN 1220-03-311-020 BEING THE SAME PROPERTY CONVEYED TO GODFREY RAYMOND AND NANCY RAYMOND, HUSBAND AND WIFE AS JOINT TENANTS BY DEED FROM GODFREY RAYMOND, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY RECORDED 02/07/2007 IN DEED BOOK 207 PAGE 1948, IN THE DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed No. 777690 recorded on January 27, 2011.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: May 27, 2014

Deborah C. Noble

State of Nevada)
Douglas County)

This instrument was acknowledged before me on May 27, 2014, by Deborah C. Noble.

Signature

Notary Public

MICHELE E. LAHUE
NOTARY PUBLIC
STATE OF NEVADA
No. 04-86573-3 My Appt. Exp. Jan. 21, 2016