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OFFICIAL RECORD
Requested By:
VP Title LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-5456 RPTT: 1.95



Prepared by and Return to:
VP Title LLC
PO Box 6297
Sevierville, TN 37864
VEI-2014-1503 JM

Mail Tax Statement to:
Gregory L Werking and Theresa Marie Werking
8166 Mountain Oaks Drive
Salt Lake City, UT 84121

APN: 42-010-40

RPPT:

THE RIDGE TAHOE
Grant, Bargain, Sale Deed

This Deed made this 9th day of May, 2014 by and between **Walter J Santiago, a single man**, whose address is **6126 Garden Ct., Corpus Christi, TX 78414**, Grantor, and **Gregory L Werking and Theresa Marie Werking, Trustee's of the Werking Living Trust dated April 20th, 2009**, whose address is 8166 Mountain Oaks Dr., Salt Lake City, UT 84121, Grantee.

Witnesseth

That Grantor, in consideration for the sum of FIVE HUNDRED DOLLARS (\$500.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, state of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and revisions, remainder and remainders, rent, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Forth Amended and Restated Declaration of Timeshare Covenants, Condition and Restrictions dated January 30, 1984 and rerecorded February 14, 1984, as document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.



EXHIBIT "A" (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 277 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
thence N. 52°20'29" W., 30.59 feet;
thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40



IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:
(As to both Grantors)

Criselda Aguirre
Witness 1 Signature

Criselda Aguirre
Printed Name

Monica Casares
Witness 2 Signature

Monica Casares
Printed Name

Walter J. Santiago
Walter J. Santiago (Grantor)

STATE OF: TEXAS

COUNTY OF: NUECES

On, 5/09/2014, before me, WALTER SANTIAGO

Notary Public, personally appeared, between Walter J. Santiago who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Connie L. Howell
Notary Public

My commission Expires: 12/29/2014

Press Notarial Seal/Stamp Here

