**APN#:** 1220-03-110-029 **RPTT:** \$0.00 EXEMPT #7

Recording Requested By:
Western Title Company

Escrow No.: 064140-CAL
When Recorded Mail To:
Bruce C Martin and Linda L
Martin
1376 Bryan Lane
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

DOC # 843401 05/29/2014 10:56AM Deputy: AR OFFICIAL RECORD Requested By: eTRCO, LLC\_

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-514 PG-5475 RPTT: EX#007



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature Carrie Lindquist Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce C. Martin and Linda L. Martin Trustees of The Bruce C. and Linda L. Martin Living Trust, dated August 25, 2009

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Bruce C. Martin and Linda L. Martin, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23 in Block B, as shown on the map entitled STODICK ESTATES SOUTH, PHASE 1, in the County of Douglas, State of Nevada, filed December 13, 2004, as Document No. 631678, in the office of the County Recorder of said county, and as amended by a Certificate of Amendment recorded January 28, 2005 in Book 105, at Page 10247, as Document No. 635505 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/13/2014

BK 514 PG-5477

## Grant, Bargain and Sale Deed - Page 2

STATE OF

**COUNTY OF** 

This instrument was acknowledged before no on

Notary Public

CARRIE LINDQUIST Notary Public - State of Nevada Appointment Recorded In Carson City No: 05-97818-3 - Expires June 24, 2017