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Doc Number: **0843428**

05/29/2014 12:31 PM

OFFICIAL RECORDS

Requested By:

IRS

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 2 Fee: \$ 15.00

Bk: 0514 Pg: 5617



Deputy pk

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Withdrawal of Filed Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

Form **10916**  
 (February 2012)

3592

Department of the Treasury - Internal Revenue Service

**Withdrawal of Filed Notice of Federal Tax Lien**

Area: SMALL BUSINESS/SELF EMPLOYED AREA #4 Lien Unit Phone: (800) 913-6050	Serial Number 821619611	For Optional Use by Recording Office
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**I certify that the following-named taxpayer has met one or more of the elements of the Internal Revenue Code (IRC) section 6323(j). The Internal Revenue Service therefore withdraws the Notice of Federal Tax Lien for these taxes and additions. The withdrawal of this notice of lien does not affect the statutory lien provided by IRC section 6321; it simply relinquishes any lien priority obtained by the Internal Revenue Service when the notice was filed. The proper official, in the office where the Notice of Federal Tax Lien was filed on October 26, 2011, is authorized to update the records to show the withdrawal of the notice of lien for these taxes and additions.**

Name of Taxpayer  
 ARTHUR S & SHARON RAYA

Residence 3289 PENROD LN SPC 22  
 GARDNERVILLE, NV 89410

**COURT RECORDING INFORMATION:**

Liber Page UCC No. Serial No.  
 1011 4615 n/a 0791510

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2006	XXX-XX-3000	04/23/2007	05/23/2017	
1040	12/31/2006	XXX-XX-3000	06/01/2009	07/01/2019	1457.01
1040	12/31/2007	XXX-XX-3000	05/26/2008	06/25/2018	3849.36
1040	12/31/2008	XXX-XX-3000	06/22/2009	07/22/2019	
1040	12/31/2008	XXX-XX-3000	08/23/2010	09/22/2020	7818.90
1040	12/31/2009	XXX-XX-3000	06/28/2010	07/28/2020	11775.46
1040	12/31/2010	XXX-XX-3000	05/30/2011	06/29/2021	3479.24
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Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 28379.97
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This certificate was prepared and signed at SEATTLE, WA, on this,  
 the 20th day of May, 2014.

Signature	Title Operations Manager, Centralized Case Processing-Lien Unit
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