WHEN RECORDED MAIL TO: Garritt J. Fauria 1372 Winwood Way Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Space Above for Recorder's Use Only

Page: 1 of 3

DOC #

843432

Fee: \$16.00

05/29/2014 01:08PM Deputy: SG OFFICIAL RECORD Requested By: Ticor Title - Reno (Main) Douglas County - NV

BK-514 PG-5627 RPTT: 0.00

Karen Ellison - Recorder

APN No.: 1320-33-718-024 Escrow No. 1401755-LRS

R.P.T.T. \$\$

\$\$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Garritt J. Fauria and Wendi Christine Fauria, Trustees of the Garritt J. and Wendi Christine Fauria Family Revocable Trust, u.t.d March 17, 2006

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Garritt J. Fauria and Wendi Christine Fauria, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Garritt J. and Wendi Christine Fauria Family Revocable Trust U. F. J. 199.-ch 17, 2006

By:

Carritt J. Fauria, Trustee

Wendi Christine Faurin, Trustee

} ss:

STATE OF NEVADA COUNTY OF Douglas

This instrument was acknowledged before me on

by Garritt J. Fauria and Wendi Christine Fauria.

NOTARY PUBLIC

5-22-2014

SHERRY ACKERMANN
NOTARY PUBLIC
STATE OF NEVADA
No. 05-96319-5 My Appt Exp. Apr. 26, 2017



STATE OF NEVADA COUNTY OF Washoe

} ss:

This instrument was acknowledged before me on 5/23/14, by Garritt J. Fauria.

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under escrow No. 01401755.





843432 Page: 3 of 3 05/29/2014

Escrow No.: 1401755-LRS

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 30, in Block C, as shown on the Final Subdivision Map No. 1006-10 of CHICHESTER ESTATES PHASE 10, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002, in Book 0402, Page 7623, as Document No. 540511.

APN: 1320-33-718-024

